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Doc#: 0423913122 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/26/2004 02:09 PM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE, NA	(#D L #) : .
		("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, doe JAMES B ALLEN	= /	
		and its/his/their heirs, legal
representatives and assigns, all the rig whatsoever Bank may have acquired in 03/20/99 as Document Number registered in the Recorder's/Registrars	n, through or by a certain 99312896 Book N/A	Mortgage dated
the State of Illinois applicable to the prilegally described as follows, to-wit:		
SEE ATTACHED		
Property Address: 637 W MILLERS R	D DES PLA	INES IL 600162

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

SPAMA

Deed was filed.

PIN 08133140220000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as o	Dated at	LEXINGTON.	KY	as	of
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08/12/04

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for Councy in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

2004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL ROSE MARIE VINSON NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires 5-17-2005

This instrument was prepared by: CRYSTAL WALLACE

00419700907332

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 22 IN VILLAGE PARK ESTATES, BEING A RESUB'D OF PARTS OF LOTS 12, 13, 19 & 20 OF THE OWNER'S SUB'D OF SECTION 13, TWSP 41 NORTH, RANGE 11, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID VILLAGE PARK ESTATES REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 13, 1961 AS DOCUMENT NUMBER LR 1968102, IN COOK COUNTY, ILLINOIS.