

UNOFFICIAL COPY

Prepared By:

Karen J. Nemeč, The PrivateBank
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

The PrivateBank Mortgage Company, LLC
640 NORTH LASALLE, SUITE 557
CHICAGO
ILLINOIS 60610



Doc#: 0423914168
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/26/2004 10:44 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0529327783

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 2004
executed by Penelope R. Sullivan, an Unmarried Woman

to The PrivateBank Mortgage Company, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows:

Cook County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as

3175 N. Lincoln Avenue, #202, Chicago, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On 07-29-04 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY

known to me to be the MANAGING DIRECTOR

and GALE L. LUKAT

known to me to be MANAGING DIRECTOR

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires 02-18-06

By: JAMES F. BRADY

Its: MANAGING DIRECTOR

By: GALE L. LUKAT

Its: MANAGING DIRECTOR

Witness: Karen J. Nemeč

OFFICIAL SEAL
KAREN J NEMEC

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02/18/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1321113 34

ATGF, INC.

M/M

2189

UNOFFICIAL COPY

0529327783

RIDER - LEGAL DESCRIPTION

See Legal description attached hereto and made a part hereof

Parcel 1: Unit 202 together with its undivided percentage interest in the common elements in Baypoint Condominium, as delineated and defined in the Declaration recorded as document number 97318783, in the west 1/2 of the northwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of S-202 a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document number 97318782.

Parcel 3: Non-exclusive easement for the benefit of Parcel 1 aforesaid for ingress, egress, use and enjoyment as created by Declaration aforesaid recorded as document number 97318783

FAC#1324143

14-29-100-042-1002