

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)



0423916075

Doc#: 0423916075  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/26/2004 09:18 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 004955782 RLS#: 169939



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: REGINA M WELLS  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY  
Mortgage Dated: JUNE 17, 2003

Recorded on: SEPTEMBER 04, 2003 as Instrument No. 0324719199 in Book No. --- at Page No. ---

Property Address: 2404 ALGONQUIN ROAD, ROLLING MEADOWS, IL 60008-0000  
County of COOK, State of ILLINOIS  
PIN# 08-08-106-024-1132

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 03, 2004

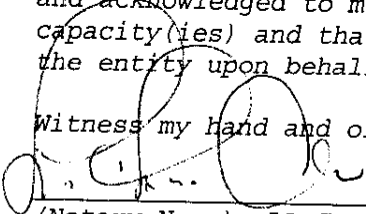
AMERIQUEST MORTGAGE COMPANY

By: [Signature]  
TERRI GIPSON, Vice President

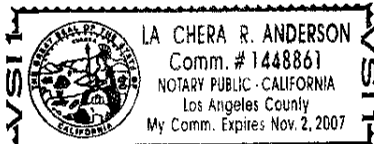
State of CALIFORNIA }  
County of LOS ANGELES } ss.

On AUGUST 03, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): LA CHERA R. ANDERSON



BATCH

1 of 20

SV  
08/26/04  
my  
J.M.

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## EXHIBIT

UNIT 2404-14 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT 2, BEING A SUBDIVISION IN THE WEST ½ OF THE EAST ½ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2538541 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,

Property of Cook County Clerk's Office