

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA DEFAULT SERVICES

P.O. BOX 25088

SANTA ANA, CA 92799

TRANG T NGUYEN (LAND AM)

And When Recorded Mail To:

LANDAMERICA DEFAULT SERVICES

P.O. BOX 25088

SANTA ANA, CA 92799



Doc#: 0423916077
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2004 09:18 AM Pg: 1 of 2

Loan#: 0055321154 RLS#: 170056



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIAM MALLDER, A MARRIED MAN, MARRIED TO DAWN MALLDER, SIGNING TO WAIVE HOMESTEAD SIGHTS.

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: DECEMBER 31, 2003

Recorded on: FEBRUARY 24, 2004 as Instrument No. 5504058 in Book No. --- at Page No. ---

Property Address: 12113 S 72ND COURT, PALOS HEIGHTS, IL 60463-0000

County of COOK, State of ILLINOIS

PIN# 23252210020000

Legal Description: LOT 2 IN BLOCK 27 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NUMBER 3, BEING A SUBDIVISION OF THE EAST OF THE SOUTH 60 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 03, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By: 

TERRI GIPSON, VICE PRESIDENT

SV
DA
SN
M
J.M

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Loan#: 0055321194

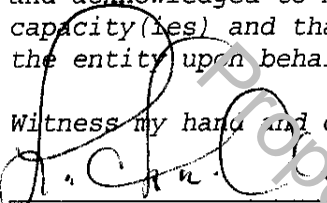
RLS#: 170056

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State of CALIFORNIA }
County of LOS ANGELES } ss.

On AUGUST 03, 2004 , before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office