

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)



Doc#: 0423916083
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2004 09:18 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0050380765 RLS#: 172357



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARITZA ZAENGER AND CHRISTOPHER H ZAENGER, WIFE AND HUSBAND, AS JOINT TENANTS

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JULY 14, 2003

Recorded on: AUGUST 05, 2003 as Instrument No. 0321720297 in Book No. --- at Page No. ---

Property Address: 1585 CHARLEMAGNE, HOFFMAN ESTATES, IL 60195-0000
County of COOK, State of ILLINOIS
PIN# 02-30-110-006-0000

Legal Description: LOT 333 IN BLOCK 7 IN CHARLEMAGNE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 03, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By: 

TERRI GIPSON, VICE PRESIDENT

SV
SW
am
J.M

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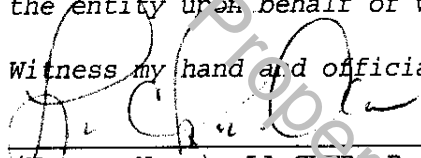
RLS#: 172357

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State of CALIFORNIA }
County of LOS ANGELES } ss.

On **AUGUST 03, 2004** , before me, **LA CHERA R. ANDERSON**, personally appeared **TERRI GIPSON, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **LA CHERA R. ANDERSON**



Property of Cook County Clerk's Office