## **UNOFFICIAL COPY**



Doc#: 0423916179

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/26/2004 11:03 AM Pg: 1 of 3

% X	
Release of Deed Full	Partial
Know all Men by these presents, that BANK (	ONE NA
	("Bank") in
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby JAMES J COOK	valuable considerations, the receipt elease, convey and quit claim unto
representatives and assigns, all the right, title, in	and its/his/their heirs, legal
whatsoever Bank may have acquired in, through 06/20/03 as Document Number 032701504	h or by a certain Mortgage dated
registered in the Recorder's/Registrars Office of	COOK County, in
the State of Illinois applicable to the property, si legally described as follows, to-wit:	tuated in said Courny and State,
SEE ATTACHED	
Property Address: 501 E PROSPECT AVE APT	31 MOUNT PROSPECT IL 60056

00414511421978

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

PIN 08122270161035

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/19/04

BANK ONE NA

Its: Mortgage Officer

Attes<sup>3</sup>

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

204 CC

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL RICHARD ROSE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 7-12-2007

This instrument was prepared by: SOBONA JONES

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After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

ITEM 3. UNIT 3-I AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON JULY 12, 1983 AS DOCUMENT NUMBER 2101057. ITEM 2: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 3 IN GLEICH'S INDUSTRAL PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12. TOWNSHIP 41 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF. REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 6, 1957 AS DOCUMENT NUMBER 1752354, IN COOK COUNTY, ILLINOIS.