



Doc#: 0423917016
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2004 06:58 AM Pg: 1 of 2

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8386070

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Principal Residential Mortgage, Inc.

, a corporation organized and existing under the laws of IOWA (herein "Assignee"), whose address is 711 High Street, Des Moines, IA 50392-0720, a certain Mortgage dated May 11, 2004, made and executed by BRIAN ZIA

whose address is 10511 S PULASKI ROAD, CHICAGO, IL 60655 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., CORPORATION

upon the following described property situated in COOK County, State of Illinois

PROPERTY TAX ID NUMBER: 24-14-108-075-0000
LOT 12 IN ARCH A, HERNNANN'S HARDING AVENUE RESUBDIVISION OF LOTS 108 AND 109 IN J.S. HOVLANDS RESUBDIVISION OF JS HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of One Hundred Twenty One Thousand Eight Hundred Dollars and no/100 (\$ 121,800.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 041532601 of the Illinois Records of COOK County, State of Illinois, at page (or as described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



SV
5/2
my
J.M.

UNOFFICIAL COPY

IN WITNESS WHEREOF the undersigned Assignor has executed this Assignment of Mortgage on June 2, 2004



Shannon McBray
Witness

DRAPER AND KRAMER MORTGAGE CORP.
(Assignor)

By: *Laura Bobrowsky*
(Signature)

Christine E. Womack
Attest

Seal: **Official Seal**
Christine E. Womack
Notary Public State of Illinois
My Commission Expires 01/22/06

Laura Bobrowsky
MORTGAGE ASSOCIATE

This Instrument Prepared By: KASEY BUSKIRK
LOMBARD, IL 60148
TAX I.D. NUMBER:
24-14-108-075-0000
10511 S PULASKI ROAD
CHICAGO, IL 60655

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550

Clerk of Cook County Clerk's Office