



Doc#: 0423917149
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/26/2004 08:14 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000341837192005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHAEL J WALSH

Property Address.....: 7900 W 83RD STREET, BRIDGEVIEW, IL 60455

P.I.N. 18-36-111-024

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/25/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0322649096, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of August, 2004.

Mortgage Electronic Registration Systems, Inc.

Veronica Ruelas

Veronica Ruelas
Assistant Secretary

BATCH

1 of 14

SY
P3
SN
MY
K.S

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Cindy Scribner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Veronica Ruelas, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of August, 2004.



Cindy Scribner, Notary public
Commission expires 09/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

MICHAEL J WALSH
7900 W 83RD ST
BRIDGEVIEW, IL 60455

Prepared By: R. Nickolas
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

UNOFFICIAL COPY

EXHIBIT "A" - LEGAL DESCRIPTION - PAGE 1 of 1
LOT 10 IN BUDGET HOMES SECOND ADDITION SUBDIVISION, A SUBDIVISION OF THE
EAST 1020 FEET (EXCEPT THE NORTH 165 FEET THEREOF) OF THE SOUTH 1/2 OF THE
SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP
38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN: 18-36-111-024

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