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Doc#: 0423917295
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/26/2004 11:03 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00012384442005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: THOMAS H. HOWARD, JR., PAMELA STARNES HOWARD

Property Address.....: 1134 EAST 81ST STREET, #D, CHICAGO, IL 60619 P.I.N. 20351131300000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/22/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99097898, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of August, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Judith Cobian
Assistant Secretary

BATCH

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M7
9/14

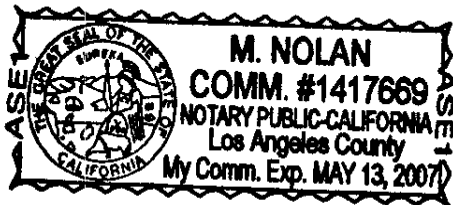
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, M. Nolan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judith Cobian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of August, 2004.



M. Nolan
M. Nolan, Notary public
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS H. HOWARD, JR., PAMELA STARNES
HOWARD
6650 S FRANCISCO AVE
CHICAGO, IL 60629

Prepared By: E. Baldrige
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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PARCEL 1: LOT 60 IN DORIS SANGER'S RESUBDIVISION OF LOTS 24 TO 46 IN BLOCK 124 AND PART OF LOTS 10 TO 22 INCLUSIVE IN BLOCK 123 IN CORNELL, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT P60 IN DORIS SANGER'S RESUBDIVISION OF LOTS 24 TO 46 INCLUSIVE IN BLOCK 124 AND PART OF LOTS 10 TO 22 INCLUSIVE IN BLOCK 123 IN CORNELL, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: GRANTOR HEREBY GRANTS TO GRANTEE HIS SUCCESSORS AND ASSIGN AS EASEMENT FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT 20438050.