

# UNOFFICIAL COPY

This Instrument Prepared By:  
Ed Jamieson  
1833 Alton Parkway  
Irvine CA 92606



Doc#: 0423922074  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/26/2004 08:17 AM Pg: 1 of 1

When recorded mail to:  
LSI - North Recording Division  
5029 Dudley Blvd #E 917800  
McClellan, CA 95652  
(800) 964-3524 Option 3, Uninsured

~~10/1/04~~

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

APN: 20-35-410-009  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

LOAN NO.04-0175 1106824

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 2004 executed by ZACHARY DAVIS AND JERILYN DAVIS, HIS WIFE, AS JOINT TENANTS

to AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0415527052, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 32 IN BLOCK 8 IN CEPEKS SUBDIVISION, BEING A RESUBDIVISION OF THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/4 THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING VACATED STREETS THEREON AS PER PLAT RECORDED AUGUST 13, 1915 AS DOCUMENT 5691417, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 20-35-410-009

P.I.N.: Parcel No: 20-35-410-009  
Commonly known as: 8525 S. DANTE AVENUE, CHICAGO, ILLINOIS 60619  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On MAY 20, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Mike Foreman

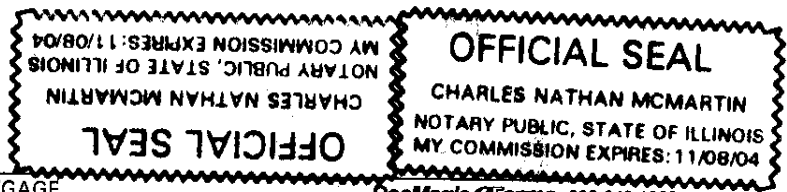
By: MA  
Its: v.p. Mike Foreman

known to me to be the V.P. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public

My commission Expires: 11/08/04 Cook County, Charles Nathan McMARTIN



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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