

Doc#: 0423922012

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 08/26/2004 07:29 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00092613502005N

KNOW AJ I, MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby ret rise, release, convey and quit-claim unto:

Name(s).....

JAMES D BEHN

Property

6 EVERGREEN,

P.I.N. 06272090030000

Address....:

STREAMWOOD,IL 60107

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/25/1994 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 94299287, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 IN AUTUMN CHASE UNIT ONE, BEING A SUBDIVISION OF ART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSH'! 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS. FIN #0627209003 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of August, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Melinda Vela

Assistant Secretary

ST SWA

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UNOFFICIAL COPY

STATE OF CALP-OPNIA

COUNTY OF LOS ANGELES

I, R. Nickolas a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Melinda Vela, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of August, 2004.

R. NICKOLAS

COMM. #1445492

NOTARY PUBLIC-CALIFORNIA III

Los Angeles County

My Comm. Exp. OCT. 14, 2007

R. Nickolas, Notary public Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES D BEHN 6 EVERGREEN DR STREAMWOOD, IL 60107

Prepared By:

Steven W. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

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