JNOFFICIAL-COPY

Eugene "Gene" Moore Fee: \$28.50

Date: 08/26/2004 03:29 PM Pg: 1 of 3

Cook County Recorder of Deeds

RELEASE DEE

MAIL TO:

JULIE NOCHUMSON and RODERICK C. BERTHOLD

920 W. FRANCES PARKWAY

PARK RIDGE, IL 60068

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0001245893

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMEN MORTGAGE CORP., AS AGENTS FOR MIDWEST BANK HOLDINGS, INC. SURVIVOR OF FAIRFIELD SAVINGS BAN', F.S.B.

of the County of Cook and the Strue of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of where it is hereby confessed, do hereby remise, convey, release and quit claim unto

JULIE NOCHUMSON, UNMARRIED and RODERICK C. BERTHOLD, UNMARRIED

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 18th day of July A. D. 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 00601649 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 920 W. FRANCES PARKWAY, PARK RIDGE IL 6006

PIN Number: 12-02-117-012

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 12th day of August, 2004

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Tow T. VICE PRESIDENT

DiGiacomo ASST. SECRETARY

COUNTY RECORDER IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

0423931063 Page: 2 of 3

UNOFFICIAL C

STATE OF ILLINOIS COUNTY OF COOK

}ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this / Aday of Ah

PATRICIA VILLA, A NOTARY PUBLIC

03-21-07 My commission expires ca

> OFFICIAL SEAL" PATRICIA VILLA NOTARY HUBLIC STATE OF ILLINOIS 4 JOMMISSION EXPIRES 3-21-07

> > **IMPRESS SEAL HERE**

	6/4			
	FROM:	C TO:	RETEASE DEED	

UNOFFICIA

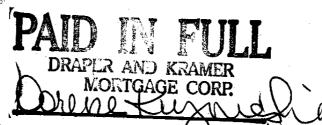
5220/00**8**3 10 001 Page 1 of

2000-08-08 09:53:54

Cook County Recorder

31.50





7	00601649
?)n	PAID
N	DRAPLR AND KRAMER
0	MORTGAGE CORP.
3	in turned
3	[Space Above This Line For Resorting Data]
	BOX 376 MORTGAGE
	THIS MORTGAGE ("Security Instrument") is given on July 18 2000. The mortgagor is Julie Nochumson, unmarried and Roderick C. Berthold, unmarried
4	FAIRSIEI D SAVINGS BANK F. B.
	which is organized and existing under the laws of
L	1190 RFD, LONG GROVE, ILLINO'S 6)047-7304 "Lender"). Borrower owes Lender the principal sur of
C	Dollars (U.S. 180, 0.00.00
H	dated the same date as this Security Instrument ('Note'), which provides for monthly payments, with the full debt, if not payearlier, due and payable on
<	Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions an
• •	modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security this Security Instrument; and (c) the performance of Borrower's coverage and agreements under this Security Instrument and the
	Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located
	Cook County, Illinois
	LOT FIVE (5) IN BLOCK SEVEN (7) IN MEYER'S CUMBERLAND WOODS ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF LOT CNE (1) OF THE NORTH-
	WEST QUARTER (1/4) OF SECTION TWO (2), TOWNSHIP FORTY (40) NOPTH, RANGE TWELVE
	(12). EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 153 FEET OF THAT
	PORTION OF SAID LOT ONE (1) LYING EAST OF A LINE 362.84 FEET WINTERLY OF THE EASTERLY LINE OF CUMBERLAND AVENUE. AS LAID OUT. SAID 362.84 FEET JUNG
	MEASURED ON THE NORTH AND SOUTH OF THE SAID NORTH 183 FEET), IN CLOR COUNTY,
r.	ILLINOIS.
	P.I.12-02-117-012
·	

-	920 W. Frances Parkway	Park Ridge
which has the address of	[Street]	[City]
60068	("Property Address");	(-14)
[Zip Code]		

ILLINOIS—Single Family—Fannie Mac/Freddie Mac UNIFORM INSTRUMENT

FORM 3014 9/90 (page 1 of 6 pages)

Product 44713IL

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