

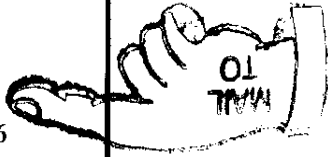
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Document Prepared By: ILMRSD-3  
AMBER CROTTS 12/27/02  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Doc#: 0423931078  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/26/2004 04:37 PM Pg: 1 of 2

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Project #: SCwamu MERS  
Loan #: 0020773073  
Investor Loan #: 1672349291  
PIN/TaxID #: 14-29-208-048-1001 ←  
Property Address:  
3034 N SEMINARY UNIT #1  
CHICAGO, IL 60657

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LAUREN KAY LOCKE AN UNMARRIED WOMAN AND ARTHUR GRAY ZAMBIANCHI A SINGLE MAN**  
Original Mortgagee: **FIRST CHICAGO NBD MORTGAGE COMPANY**

Loan Amount: \$ **95,000.00** Date of Mortgage: **03-26-1999** Certificate #: \_\_\_\_\_ Microfilm: \_\_\_\_\_  
Date Recorded: **04-08-1999** Liber/Book: . Folio/Page: . Document #: **99339989** ✓

Comments:

Legal Description : **SEE ATTACHED LEGAL DESCRIPTION**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/11/04**.

**Mortgage Electronic Registration Systems, Inc**

\_\_\_\_\_  
**Becky Sands**  
Assistant Secretary

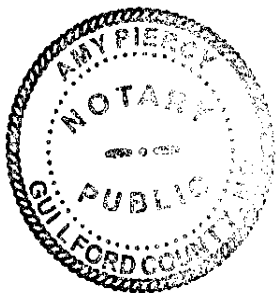
\_\_\_\_\_  
**Brenda Low**  
Vice President

State of **NC**  
County of **Guilford**

On this date of **8/11/04** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

\_\_\_\_\_  
Notary Public: **Amy Piercy**  
My Commission Expires: **04-27-2005**



MIN #: 100010980002673332 VRU Tel. #: 888/679-MERS

S-4  
A2  
m-y  
R/S

**UNOFFICIAL COPY**

99339989

PARCEL 1: UNIT NUMBER 1 IN 3034 N. SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 57 IN JOHN P ALTGELD'S SUBDIVISION OF BLOCKS 6 AND 7 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89516870 AND AMENDED BY DOCUMENT 90160154, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 89516870 AND AMENDED BY DOCUMENT 90160154.

PIN: 14-29-208-048-1001 ✓

Property Cook County Clerk's Office