

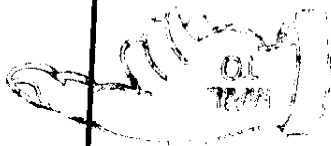
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Document Prepared By: ILMRSD  
AMBER CROTTS 12/27/02  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Doc#: 0423931079  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/28/2004 04:38 PM Pg: 1 of 1

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Project #: SCwamu MERS  
Loan #: 0020782041  
Investor Loan #: 1666406792  
PIN/TaxID #: 02-03-110-003 E  
Property Address:  
542 WEST ROSILAND  
PALATINE, IL 60067

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness, and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JEROME A SERAK AND DIANE B SERAK, HUSBAND AND WIFE**  
Original Mortgagee: **NBD MORTGAGE COMPANY**

Loan Amount: \$ **160,000.00** ✓  
Date Recorded: **08-27-1993** Date of Mortgage: **08-26-1993** Certificate #: \_\_\_\_\_  
Liber/Book: . Folio/Page: .

Microfilm: \_\_\_\_\_  
Document #: **93681414** ✓

Legal Description : **LOT 3 IN DUNHAVEN WOODS EAST BEING A SUBDIVISION OF PART OF THE EAST HALF OF LOT 1 OF THE GOVERNMENT DIVISION OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** ✓

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/11/04**.

Becky Sands  
Assistant Secretary

Mortgage Electronic Registration Systems, Inc  
  
Brenda Low  
Vice President

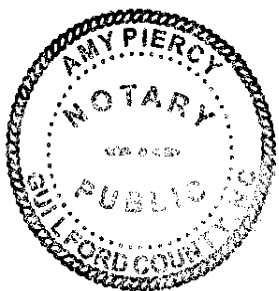
State of NC  
County of Guilford

On this date of **8/11/04** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public Amy Piercy  
My Commission Expires: **04-27-2005**

MIN #: 100010980001504918 VRU Tel. #: 888/679-MERS



Handwritten initials: S-Y, P, M-Y, JN