

# UNOFFICIAL COPY

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## SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) (ILLINOIS)

THIS INDENTURE, made this 1st day of August, 2004, between Pasquinelli, Inc., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, ("Grantor"), and **Randal P. Smith and Kathleen M. Kelly** ~~Lot 251~~ having an address at 1100 John Drive Hoffman Estates, IL 60194, ("Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars and other good and valuable consideration, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the Grantee, and to its successors and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to-wit:



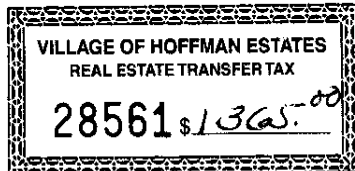
Doc#: 0423933074  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/26/2004 08:51 AM Pg: 1 of 2

Lot 251 in Pasquinelli's Hunters Ridge Unit-? Phase 2B, being a subdivision of part of the Southeast quarter of Section 8, Township 41 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded April 2, 2002 and recorded as Document Number 0020374973 in the Village of Hoffman Estates, Cook County, Illinois. *(HUSBAND AND WIFE, AS TENANTS BY ENTIRETY)*

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in any way appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances, unto the Grantee, its successors and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited, and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to 2002 and subsequent years real estate taxes and all restrictions and covenants of record.

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents by its President and attested to by its Secretary. the day and the year first above written.



ATTEST:

*Maria L. Pasquinelli*  
\_\_\_\_\_  
Maria L. Pasquinelli, Assistant Secretary

PASQUINELLI, INC.  
An Illinois corporation

By: *[Signature]*  
Its: Vice President

**BOX 333-CP**

*212y*

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STATE OF ILLINOIS )  
                                  ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that John J. Giampoli, personally known to me to be the Vice President of Pasquinelli, Inc., and Maria L. Pasquinelli, personally known to me to be the Assistant Secretary of Pasquinelli, Inc., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 1st day of August, 2004.

*[Signature]*  
"OFFICIAL SEAL"  
Kathleen Hughes  
Notary Public, State Of Illinois  
My Commission Expires 9-23-05  
Notary Public

For reference:

Purchaser: Randal P. Smith

Commonly known as: 1311 Bison Lane, Hoffman Estates, Illinois 60192.

Job No. 752251

Pin# 06-08-404-011-0000

~~COOK COUNTY CLERK'S OFFICE~~  
~~3 2 9 7 8 4~~  
~~STATE OF ILLINOIS~~  
~~REAL ESTATE TRANSFER TAX~~  
~~AUG 24 04~~ \*\*\*  
~~DEPT. OF REVENUE~~ 455.00  
~~FB. 10686~~

~~COOK COUNTY CLERK'S OFFICE~~  
~~3 2 9 7 8 4~~  
~~Cook County~~  
~~REAL ESTATE TRANSACTION TAX~~  
~~REVENUE~~ 227.50  
~~STAMP~~ AUG 24 '04  
~~FB. 11427~~

MAIL TO:

CARL MATTES  
234 N. PLUM GROVE  
PALATINE, IL 60067

SEND SUBSEQUENT TAX BILLS TO:

R. SMITH  
1311 BISON LN  
HOFFMAN ESTATES, IL  
60192