

# UNOFFICIAL COPY

HEH24046018 CTIC  
RECORDATION REQUESTED BY:  
LAKE FOREST BANK &  
TRUST COMPANY  
BANK OF HIGHWOOD - FORT  
SHERIDAN  
507 Sheridan Rd.  
Highwood, IL 60040

WHEN RECORDED MAIL TO:  
LAKE FOREST BANK &  
TRUST COMPANY  
BANK OF HIGHWOOD - FORT  
SHERIDAN  
507 Sheridan Rd.  
Highwood, IL 60040



Doc#: 0423933180  
Eugene "Gene" Moore Fee: \$32.00  
Cook County Recorder of Deeds  
Date: 08/26/2004 10:52 AM Pg: 1 of 5

SEND TAX NOTICES TO:  
Benjamin I. Haight  
516 Keeney Avenue  
Evanston, IL 60202

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Jane S. Krans, Loan Administration Officer  
LAKE FOREST BANK & TRUST COMPANY  
507 Sheridan Rd.  
Highwood, IL 60040

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 16, 2004, is made and executed between Benjamin I. Haight, whose address is 516 Keeney Avenue, Evanston, IL 60202 (referred to below as "Grantor") and LAKE FOREST BANK & TRUST COMPANY, whose address is 507 Sheridan Rd., Highwood, IL 60040 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 16, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded January 8, 2004 in the Recorder's Office of Cook County, Illinois as Document # 0400842171.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

See the exhibit or other description document which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 516 Keeney Avenue, Evanston, IL 60202. The Real Property tax identification number is 11-19-413-028-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This mortgage shall no longer have a maturity date.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

BOX 333-CTI

**UNOFFICIAL COPY****MODIFICATION OF MORTGAGE  
(Continued)**

Loan No: 89411-1

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performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 16, 2004.**

GRANTOR:

X   
Benjamin I. Haight

LENDER:

LAKE FOREST BANK &amp; TRUST COMPANY

X   
Authorized Signer

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 80411-1

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### INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois )  
 ) SS  
 COUNTY OF Lake )

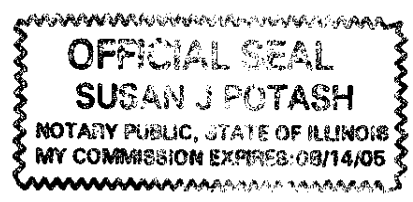
On this day before me, the undersigned Notary Public, personally appeared **Benjamin I. Haight**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 16<sup>th</sup> day of April, 2004.

By Susan J. Potash, Residing at Gurnee

Notary Public in and for the State of Illinois

My commission expires \_\_\_\_\_



### LENDER ACKNOWLEDGMENT

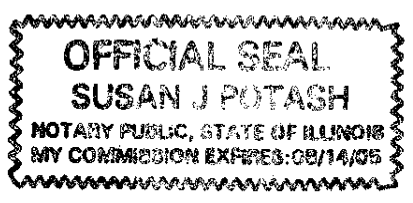
STATE OF Illinois )  
 ) SS  
 COUNTY OF Lake )

On this 16<sup>th</sup> day of April, 2004 before me, the undersigned Notary Public, personally appeared Bachele Wright and known to me to be the Sr. VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan J. Potash, Residing at Gurnee

Notary Public in and for the State of Illinois

My commission expires \_\_\_\_\_



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## MODIFICATION OF MORTGAGE (Continued)

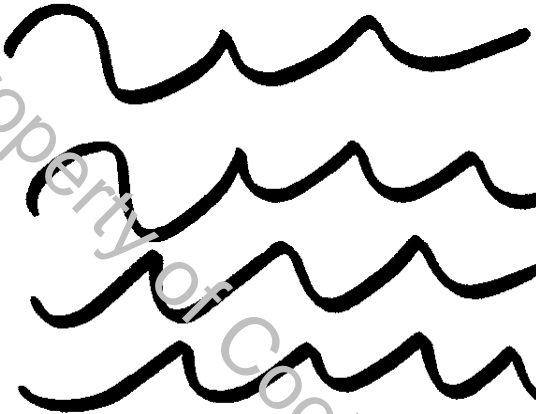
Loan No: 80411-1

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**PARCEL 1: (#516)**

THAT PART OF LOT 1 IN DOMINICK'S CONSOLIDATION OF LOTS 15 THROUGH 28, BOTH INCLUSIVE, IN BLOCK 5 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 06 DEGREES 00 MINUTES 05 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 660.67 FEET; THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST, 16.81 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 06 DEGREES 00 MINUTES 55 SECONDS EAST, 6.00 FEET; THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST, 18.58 FEET; THENCE NORTH 06 DEGREES 00 MINUTES 05 SECONDS WEST, 54.02 FEET; THENCE NORTH 89 DEGREES 54 SECONDS 26 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 1, 17.34 FEET; THENCE SOUTH 06 DEGREES 00 MINUTES 05 SECONDS EAST, 46.24 FEET; THENCE NORTH 83 DEGREES 59 MINUTES 55 SECONDS EAST, 1.33 FEET TO THE POINT OF BEGINNING

**PARCEL 2:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTS OF EVANSTON TOWNHOMES RECORDED AS DOCUMENT NUMBER 0317831024.