

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0423933289

Doc#: 0423933289
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/26/2004 01:21 PM Pg: 1 of 2

Date: 08/04/04

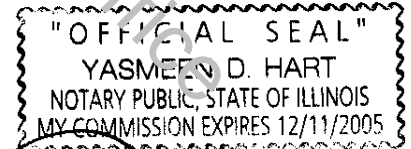
Order Number: 1401 WG9957221

1062 @TIC - 2A m

- Name of mortgagor(s): STEPHEN REYNOLDS AND KELLY J. REYNOLDS
- Name of original mortgagee: *Home Equity of America*
- Name of mortgage servicer (if any): FIFTH THIRD BANK
- Mortgage recording: Vol.: Page: or Document No.: 0331742007
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 14-19-312-020-0000
Common Address: 3454 N. HAMILTON AVE, CHICAGO, ILLINOIS 60618

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MARIA G. RODRIGUEZ
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816



State of Illinois
County of *Cook*
This Instrument was acknowledged before me on *8-4-04* by
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: MARIA G. RODRIGUEZ
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

BOX 333-CTI

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Legal Description:

LOT 46 IN BLOCK 4 IN C. T. YERKES SUBDIVISION OF BLOCKS 33 TO 36 AND 41 TO 44 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office