

2-75602

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Doc#: 0423935095
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/26/2004 08:42 AM Pg: 1 of 2

82-13-2502
CTJ

FULL SATISFACTION AND RELEASE OF MORTGAGE

LOAN # 02-00074664

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ANTONIO BARRERA AND MARGARITA BARBERA, HUSBAND AND WIFE

Of the County of Cook And State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated June 12, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page --, as document No. 0010564061, and a certain Assignment of Rents dated the --, and recorded in the Recorder's Office of -- County, in the State of --, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

THE SOUTH 8 FEET OF LOT 24 AND THE NORTH 21 FEET OF LOT 25 IN BLOCK 1 IN MONTGOMERY SUBDIVISION OF LOT 3 IN THE PART OF THE SOUTH 25 ACRES OF THE NORTH 1/2 AND THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 19-01-211-025-0000

Property Address: 4109 S. MONTGOMERY CHICAGO, IL 60632-

Situated in the city of CHICAGO, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTJ

2/8

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 27th day of May 2004.

ATTEST:

Richard Taylor
Richard Taylor, Assistant Secretary

Paul Zogas
Paul Zogas, President

STATE OF ILLINOIS

SS.]

I,

Linda Kolecki

the undersigned, a Notary Public in and for said County,

COUNTY OF COOK

In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of May 2004

mailed

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:

MIDLAND FEDERAL SAVINGS & LOAN

8929 S HARLEM AVE.

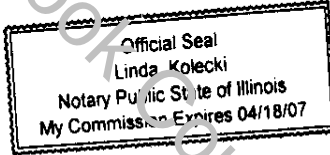
BRIDGEVIEW, IL 60455

ATTN: LOAN DEPT.

Box 333

Linda Kolecki

Notary Public



Notary Public State of Illinois
County Clerk's Office