

# UNOFFICIAL COPY



Doc#: 0423939057  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/26/2004 01:36 PM Pg: 1 of 2

**THIS INSTRUMENT PREPARED BY/RETURN TO:**

Brenda Wicker  
Cimarron Mortgage Company  
P. O. Box 12830  
Jackson, MS 39236-2830  
601-899-1500 x1556

**Loan No. 5513452**

**ILLINOIS RELEASE OF MORTGAGE**

WHEREAS, on JUNE 13, 2003, RICHARD P. PROKUP AND GIA PROKUP, HUSBAND AND WIFE, executed a mortgage to 1ST ADVANTAGE MORTGAGE, L.L.C., on that certain real estate located in COOK County, Illinois, which property is fully described in said mortgage, and which said mortgage is recorded on JULY 13, 2003 as Instrument No. 0319742336 and/or in Mortgage Book at Page of the records of the Office of the Judge of Probate of COOK County, Illinois, and;

WHEREAS, the indebtedness secured by said mortgage has been paid in full. Now, in consideration on the premises and for the purpose of satisfying said mortgage and One (\$1.00) Dollar paid, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does by these presents remise, release and quitclaim unto the said RICHARD P. PROKUP AND GIA PROKUP, HUSBAND AND WIFE, all its right, title and interest in and to the property described in said mortgage this date, August 3, 2004.

**PROPERTY ADDRESS: 1141 N. COLUMBIAN AVE., JAK PARK, ILLINOIS 60302**

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE**

**TAX PIN# 16-06-210-013-0000**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

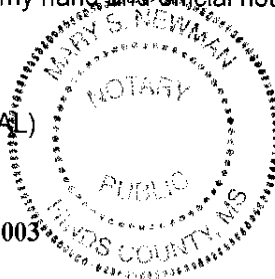
ROBERT PARKER, Vice President

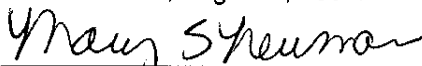
STATE OF MISSISSIPPI  
COUNTY OF HINDS

I, Mary S. Newman, a Notary Public in and for said County, in said State, hereby certify that Robert Parker, whose name as Vice President of Mortgage Electronic Registration Systems, Inc, a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official notary seal this date, August 3, 2004.

(NOTARY SEAL)





Mary S. Newman, Notary Public  
State of Mississippi at Large  
My Commission Expires: August 12, 2006  
Bonded Through Heiden, Brooks & Garland, Inc.

MIN:100188550306120003

MERS PHONE: 1-888-679-6377

*Exhibit 5A*

# UNOFFICIAL COPY

LOT 4 IN MILLS AND SONS' COLUMBIAN AVENUE SUBDIVISION OF LOTS 1 AND 47 IN THELIN AND THELIN'S OAK PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF LOT 'E' (EXCEPT THE NORTH 304.24 FEET THEREOF) AND LOT 'D' (EXCEPT THE SOUTH 81.62 FEET THEREOF) IN MILLS AND SONS NORTH OAK PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 8 FEET OF LOTS 17, 18, 19, 20 AND 21 (EXCEPT THE EAST 53.3 FEET FO THE SOUTH 81.62 FEET THEREOF) IN FIRST FAIR OAKS ADDITION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office