

Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY

When Recorded Return To:
LARRY FAIRCHILD
1150 S KENILWORTH AVE
OAK PARK, IL 60153



Doc#: 0423939014
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2004 10:09 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1205027290 "FAIRCHILD" Lender ID:L61004/400556424 Cook, Illinois
MERS #: 100175200000086879 (PJ #: 1-888-679-6377)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" holder of a certain mortgage, made and executed by LARRY FAIRCHILD AND FAYE FAIRCHILD, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., in the County of Cook, and the State of Illinois, Dated: 07/24/2003 Recorded: 08/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0324049131, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 30 AND 31, IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 2 AND THE EAST 1/2 OF THE SOUTH 1/2 OF BLOCK 2 AND EASR 1/2 OF THE SOUTH 1/2 OF BLOCK 19 IN SMITH'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE EAST 693 FEET OF THE SOUTHEAST 1/4 AND TH EAST 693 FEET OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTHWEST RAILROAD, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-10-234-032

Property Address: 136 SOUTH 10TH AVENUE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"
On August 18th, 2004

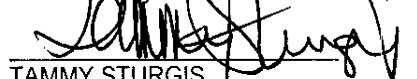
By: K.McClain
KARIE MCCLAIN, Assistant Secretary

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STATE OF California
COUNTY OF San Bernardino

On August 18th, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TAMMY STURGIS
Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

Prepared By: Angelina Serrano (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office