NOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] MICHAEL D. BURSTEIN 312.521.2409 B. SEND ACKNOWLEDGMENT TO: (Name and Address) MUCH SHELIST 191 NORTH WACKER DRIVE, SUITE 1800 CHICAGO, ILLINOIS 60606.1615 ATTENTION: MICHAEL D. BURSTEIN



Doc#: 0423939110 Eugene "Gene" Moore Fee: \$36.50 Cook County Recorder of Deeds Date: 08/26/2004 03:48 PM Pg: 1 of 7

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FI	JLL LECAL NAM	E - insert only <u>one</u> debtor name (1a	or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NA	ME 85-75 F	REVERE DRIVE (N	ORTHBROOK), L.L.C.				
OR 16. INDIVIDUAL'S LAST N	NAME	7/2	FIRST NAME	MIDDLE	MIDDLE NAME		
1c. MAILING ADDRESS 910		BOULEVARD	NORTHBROOK	STATE	POSTAL CODE 60062	COUNTRY	
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION ILLINOIS	1 *	1g. ORGANIZATIONAL ID #, if any 00552607		
		. LEGAL NAME - insert only ചറ∕∠ c	be btor name (2a or 2b) - do not abbreviate or con	nbine names			
2a. ORGANIZATION'S NA	AME		4				
OR 2b. INDIVIDUAL'S LAST I	NAME		FIR! T NAN.E	MIDDLE	NAME	SUFFIX	
2c. MAILING ADDRESS			СІТУ	STATE	POSTAL CODE	COUNTRY	
2d. TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF GREANIZATION	2g. ORG	ANIZATIONAL ID #, if any	NONE	
3. SECURED PARTY'S	NAME (or NAME	of TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party. are //a o	r 3b)			
3a. ORGANIZATION'S NA	AME NORTI	H SHORE COMMU	INITY BANK & TRUS	O.			
OR 3b. INDIVIDUAL'S LAST I	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
3c. MAILING ADDRESS 780	00 N. LINC	COLN AVE.	CITY SKOKIE	STAT 2	FOSTAL CODE	USA	

			•		
LTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR CONSIGNI	EE/CONSIGNOR BAILEE/B	AILOR SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed (for ESTATE RECORDS. Attach Addendum	r record) (or recorded) in the REAL [if applicable	7. Check to REQUEST SEARC [ADDITIONAL FEE]	H REPORT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

COOK COUNTY RECORDER'S OFFICE

4. This FINANCING STATEMENT covers the following collateral:

SEE ATTACHED AND INCORPORATED EXHIBITS A AND B

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FOLLOW INSTRUCTIONS	S (front and back)	CAREFULLY				
A. NAME & PHONE OF C	ONTACT AT FILE	R [optional]				
MICHAEL D. BURSTE	IN	312.52	1.2409			
B. SEND ACKNOWLEDG	MENT TO: (Nam	ne and Address)				
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MUCH SHELIS	2T		!			
	ACKER DRIVE	SHITE 1800				
	JNOIS 60606.16					
1	MICHAEL D. B					
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–			THE ABO	VE SPACE IS FO	OR FILING OFFICE US	SE ONLY
1 DEBTOR'S EXACT F	ULL FCAL NAM	F - insert only one debtor name (1a	or 1b) - do not abbreviate or combine names			
1a. ORGANIZATION'S N						
()	85-95 F	REVEKE DRIVE (N	NORTHBROOK), L.L.C.			
OB		<u> </u>	I	I Navigara i sa		loueen
OR 1b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
to. MAILING ADDRESS 016	CVOVIE	BOULEVARD	CITY NODTHED DOOK	STATE	POSTAL CODE	COUNTRY
910) SKOKIE .	BOOLLVARD	NORTHBROOK	IL	60062	USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION	1e. TYPE OF ORGAN LATION	1f. JURISDICTION OF ORGANIZATION		ANIZATIONAL ID #, if any	
	DEBTOR	LLC	LLINOIS	00552	2607	NON
2 ADDITIONAL DERTO	R'S EXACT FULL	LEGAL NAME - insert one of	ovbtor name (2a or 2b) - do not abbreviate or co	ombine names		
2a. ORGANIZATION'S N.		2247271772 110071 0117 9 9	(200,22)			
			τ			
OB			FIR ST NAME	MIDDLE	NIANAT	SUFFIX
OR 2b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	INAME	JOFFIX
			0,	1		•
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
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	DEBTOR	1				□NON
3 SECURED PARTY'S	NAME (or NAME)	OF TOTAL ASSIGNEE OF ASSIGNO	R S/P) - insert only one secured party anne (sa	or 3b)		
3a. ORGANIZATION'S N	•					
	"" NORTI	I SHOKE COMMU	JNITY BANK & TRUS	CD.		
OR OR INDIVIDUAL SELACT				- Nunni		Louisew
3b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	ENAME	SUFFIX
				0.		
3c. MAILING ADDRESS		30131 4110	SKOKIE	STATE	FOSTAL CODE	COUNTRY
7/8	800 N. LING	COLN AVE.	SKOKIE	IL	¦ <i>6</i> 0077	USA
				12	<u> </u>	
4. This FINANCING STATEM	ENT covers the follow	wing collateral:			10	
	. n.idornon : =				Cin	
SEE ATTACHED ANI	DINCORPORAT	ED EXHIBITS A AND B			C	

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR		E/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-I	UCC FILING
This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum.	for record] (or recorded) i	n the REAL [it_applicable]		(UEST SEARCH REPO FEE	PRT(S) on Debtor(s) [optional]	All Debtors	Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA								

COOK COUNTY RECORDER'S OFFICE

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UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STAT	EMENT			
9a. ORGANIZATION'S NAME 85-95 REVERE DRIVE (NOI				
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX			
10 MISCELLANEOUS:				
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME- insert only one na	me (11a or 11b) - do not abbreviat		CE IS FOR FILING OF	FICE USE ONLY
11a. ORGANIZATION'S NAMÉ				
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDE	LE NAME	SUFFIX
11c. MAILING ADDRESS	СПҮ	STAT	E POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION DEBTOR DEBTOR	.1f. JURISDICTION OF ORGANIZ	ZATION 11g. (DRGANIZATIONAL ID #, iI	any NONE
12. ADDITIONAL SECURED PARTY'S of ASSIGNOR S/P'S 12a, ORGANIZATION'S NAME	NAME - insert only <u>one</u> name (1	2a or 12b)		
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDE	LE NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STA	E POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a X fixture filling. 14. Description of real estate:	16. Additional collateral description	ion:	•	
SEE ATTACHED AND INCORPORATED EXHIBIT B		0.	0////	
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):				
	17. Check only if applicable and Debtor is a Trust or Tr	ustee acting with respect	to property held in trust	or Decedent's Estate
	18. Check only if applicable and Debtor is a TRANSMITTING	UTILITY		
	Filed in connection with a M Filed in connection with a P			

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UCC FINANCING STATEMENT ADDENDUM				
FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATE	TEMENT			
9a. ORGANIZATION'S NAME 85-95 REVERE DRIVE (NO				
OR LoLoC				
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME,SUFFIX			
10. MISCELLANEOUS:				
		THE ABOVE SPA	CE IS FOR FILING O	FFICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL CECAL NAME - insert only one in 11a. ORGANIZATION'S NAME	ame (11a or 11b) - do not abbrevi	ate or combine names		
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDI	DLE NAME	SUFFIX
11c. MAILING ADDRESS	СІТУ	STA	TE POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR	111, JURISDICTION OF ORGAN	IZATION 11g.	ORGANIZATIONAL ID#	if any
	NAt 1E insert only one name t	12a or 12b)		
	0/2			
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDI	DLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STA	TE POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a X fixture filing. 14. Description of real estate:	16. Additional collateral descrip	4		
SEE ATTACHED AND INCORPORATED EXHIBIT B		0.	Office	
			1/2	
			0	
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):				
	17. Check only if applicable ar Debtor is a Trust or		t to property hold in trust	or Decedent's Estate
	Debtor is a Trust or 18. Check only if applicable ar		r to property neig in trust	Decedent's Estate
	Debtor is a TRANSMITTIN			
	i =	Manufactured-Home Trans	action — effective 30 yea	ers
	Filed in connection with a	Public-Finance Transaction	effective 30 years	

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EXHIBIT A

Debtor:

85-95 Revere Drive (Northbrook), L.L.C., an Illinois limited liability company

Secured Party:

North Shore Community Bank & Trust Co., its successors and assigns

Debtor has granted to Secured Party a security interest in the property owned by Debtor and described as follows:

- All personal property of every nature whatsoever now or hereafter owned by Deb or and on, or used in connection with the real estate legally described on Exhibit B heretc (the "Real Estate") or the improvements thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements thereof and all of the right, title and interest of Debtor in and to any such personal property together with the benefit of any deposits or payments now or hereafter made on such personal property by Debtor or on its behalf;
- (b) Any and all relits, revenues, issues, profits, proceeds, income, royalties, accounts, accounts receivable, escrows, reserves, impounds, security deposits and other rights to monies now owned or hereafter acquired and arising from or out of the Real Estate and/or the businesses and operations conducted by Debtor thereon.
- Debtor and forming a part of or used in connection with the Real Estate or the improvements thereon, including, but without limitation, any and all air conditioners, antennae, appliances, apparatus, awnings, basing, bathtubs, bidets, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidificis, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, exercise equipment, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor;
- (d) All proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Real Estate or improvements thereon or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Real Estate or improvements thereon or proceeds of any sale, option or contract to sell the Real Estate or improvements thereon or any portion thereof:
- (e) Any and all other personal property of any kind, nature or description, whether tangible or intangible, (including without limitation, any and all goods, contract rights, franchises, licenses, permits, chattel paper, money, deposit accounts, documents, instruments and general intangibles) of Debtor relating to or used in connection with the operation or maintenance of the Real Estate, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title

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or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise).

- (f) Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing.
 - (g) All of the books and records pertaining to the foregoing.



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EXHIBIT B

LEGAL DESCRIPTION OF THE REAL ESTATE

LOT 7 IN NORTHBROOK COURT OFFICE PLAZA, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address:

85-95 Revere Drive

Northbrook, Illinois

PIN:

NC OUT COOK COUNTY CLERK'S OFFICE