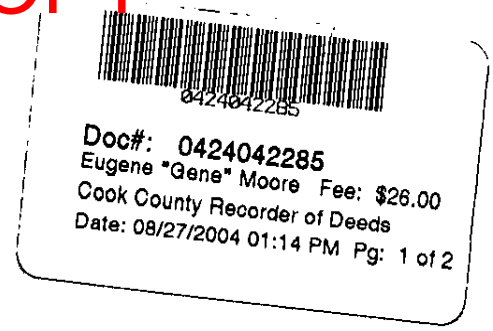


UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Date: 07/26/04

Law Title Order Number: 29243-CC

1. Name of Mortgagor(s):
FLORA PETTUS
2. Name of original Mortgagee: CHICAGO TITLE AND TRUST
3. Name of Mortgage Servicer (if any): 52ND & SANAGAMAN
4. **Mortgage recording Document Number(s):**
0416318117
5. The above referenced mortgage has been paid in accordance with the payoff statement received from 52ND & SANAGAMAN and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 25-08-311-008/022

Address: 1235 W. 101ST PL., CHICAGO, IL 60643

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: 
JO ANNE LUNA

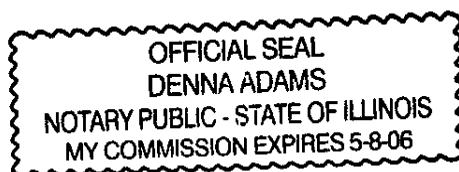
Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805
Phone: (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 07/28/04 by JO ANNE LUNA
as (officer for/agent of) Law Title Insurance Company.


Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, IL 60532



LAW TITLE

29243-CC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 31 (EXCEPT THE WEST 7 FEET THEREOF) AND ALL OF LOT 32 IN MCCAULEY'S SUBDIVISION OF LOTS 1 TO 12 (EXCEPT THE SOUTH 18 FEET OF LOT 12), AND ALL OF LOTS 29 TO 41, ALL INCLUSIVE, OF BLOCK 26 OF WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST ¼ OF SECTION 8 AND THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 7, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number: 25-08-311-022-0000