UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 08/19/04

Order Number: 1301

001704766



Doc#: 0424047027

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/27/2004 08:13 AM Pg: 1 of 2

1. Name of mortgagor(s).

JAVAD SAFARI

2. Name of original mortgaget:

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

3. Name of mortgage servicer (if 2.17):

4. Mortgage recording: Vol.:

Page:

Document No.: 96245202

5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release s an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of playing titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

> "OFFICIAL SEAL" BARBARA S. ROLOFF

Notary Public, State of Illinois My Commission Expires 08/02/08

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8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 07-08-417-001-0000 Common Address: 1490 KINGSDALE ROAD

HOFFMAN ESTATES, IL 60194

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: DEBORAH IMMUNDO

Diff Clark's Office Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

(847) 956-8885 Telephone No.:

State of Illinois

This Instrument was acknowledged before me on \$19/04 by & Januar

Illinois Title Company.

Notary Public

My commision expires on

as (officer for/agent of) Greater

(Signature of Notary)

GCERTREL

0424047027 Page: 2 of 2

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Legal Description:

LOT 1 IN BLOCK 231 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1968 AS DOCUMENT NO. 20516893 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office