## CERTIFICATE OF RELEASE FFICIAL COPY

Date: 08/19/04 Doc#: 0424047028 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Order Number: 1301 001704766 Date: 08/27/2004 08:13 AM Pg: 1 of 2 1704764012/5 1. Name of mortgago. (2): JAVAD SAFARI 2. Name of original mor ga tee: HARRIS TRUST AND SAVINGS BANK 3. Name of mortgage servicer (it my): Document No.: 0404940159 4. Mortgage recording: Vol.: Page: The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act 7. This certificate of release is made on behalf of the mortge go, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. NA CONTO 8. The mortgagee or mortgage servicer provided a payoff statemen'. 9. The property described in the mortgage is as follows: Permanent Index Number: 07-08-417-001-0000 Common Address: 1490 KINGSDALE ROAD HOFFMAN ESTATES, IL 60194 SEE ATTACHED LEGAL Greater Illinois Title Company By: DEBORAH IMMUNDO Address: 02101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005 Telephone No.: (847) 956-8885 State of Illinois This Instrument was acknowledged before me on 6/9/64 by STauunso County of Cor as (officer for/agent of) Greater Illinois Title Company. 555557557550**50000000000000** "OFFICIAL SEAL" (Signature of Notary) BARBARA S. ROLOFF Notary Public, State of Illinois My Commission Expires 08/02/08 Notary Public My commision expires on percentarions

0424047028 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 1 IN BLOCK 231 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1968 AS DOCUMENT NO. 20516893 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office