

UNOFFICIAL COPY

LOAN#: 22-198737
GMAC# 600008465
Recording requested/prepared by
 Dan Warner 8C50
 3200 Park Center Drive # 150
 Cost Mesa, CA. 92626
 1-714-800-6265
~~AND WHEN RECORDED MAIL TO~~
2080251
 DiTech. Com
 3200 Park Center Drive # 150
 Costa Mesa, CA. 92626
 Ln Amt: \$ 125,000.00



Doc#: 0424049062
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 08/27/2004 09:56 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

In consideration for value received, the undersigned hereby sets over, assigns and transfers unto **GMAC Mortgage Corporation, 100 Witmer Rd., Horsham, PA. 19044**

all its rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated: **7/3/1999**

executed by

Gertrude K. Ciofani

to **DiTech Funding Corporation**

and recorded in

Liber _____, page(s)

of Records **Doc 99669440**

on **7/13/1999**

Cook County Records, State of

IL

described hereinafter as follows: See Exhibit "A".

DESCRIBED ON ABOVE REFERENCED MORTGAGE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DITECH FUNDING CORPORATION
 3200 Park Center Dr. #150, Costa Mesa, CA. 92626

Dated **July 21, 2004**

ASSISTANT CORPORATE SECRETARY
 Nancy Acosta-Benites

State of California } ss.
 County of Orange

On **July 21, 2004** before me, **Daniel Mark Warner** A NOTARY PUBLIC
 personally appeared, **Nancy Acosta-Benites** personally known to me (or proved to me on the basis
 of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
 and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
 that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
 person(s) acted, executed the instrument.

FOR NOTARY SEAL STAMP

WITNESS my hand and official seal.


 Daniel Mark Warner-notary public (Seal)



8

99669440

Exhibit A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS,
AS FOUND IN DEED DOC#91364503, ID#12-01-221-024 AND ID#12-
01-221-023, BEING KNOWN AND DESIGNATED AS THE SOUTH 1/2 OF
LOT 17 AND ALL OF LOT 20 IN BLOCK 3 IN WHIPPLES ADDITION TO
NORWOOD PARK IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP
40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Tax Id: 12-01-221-024

WHEN RECORDED MAIL TO:
First American Title
P.O. Box 27670
Santa Ana, CA 92709
Attn: Recording Dept.