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Doc#: 0424049066

Eugene "Gene" Moore Fee: \$34.50 Cook County Recorder of Deeds Date: 08/27/2004 09:57 AM Pg: 1 of 6

Space Above This Line For Recording Data

Prepared By: National City Mortgage Co. Loren Cline Los: Mitigation

Building 2

3232 Newmark Drive Miamisburg OH 45342

NCM 9665403 WHEN RECORDED MAIL TO: First American Title P.O. Box 27670 Santa Ana, CA 92799

FHA Case No.

703 137-0251720

LOAN MODIFICATION AGREEMENT

(Providing for Fixed !nterest Rate)

This Loan Modification Agreement ("Agreement") is made this

22nd day of

June

between

LAVANCE SHADE

("Borrower(s)")

, 2004,

and National City Mortgage Co. dba Commonwealth United Mortgage Company ("Lender"),

amends and supplements (1) the Mortgage, Deed of Trust or Decu to Secure

Debt (the "Security Instrument"), dated December 17, 1999 402888 as Document No.

June 5, 2000

Cook

County ,

Illinois

of the Official Records of and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property," located at

14505 S DANTE AVE

DOLTON

60419

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The real property described being set forth as follows: See Attached Exhibit A

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- Jul / 1 2004 , the amount payable under the Note and the Security 1. As of Instrument (the "unp ad Principal Balance") is U.S. \$128,777.42 consisting of the amount(s) paned to the Borrower(s) by the lender and any interest capitalized to date.
- The borrower(s) promises to pay the Unpaid Principal Balance, plus interest, to the order of the 8.500% Lender. Interest will be charged or the Unpaid Principal Balance at the yearly rate of . The Borrower(s) promises to make monthly payments of principal July 1, 2004 from beginning on the day of August 1, 2004 \$990.19 and interest of U.S. and continuing thereafter on the same day of each succeeding month until principal and interest are July 1, 2034 paid in full. If on , the Borrower(s) still owes amounts under the Note and the Security Instrument, as amended by this Agreement, the Borrower(s) will pay these amounts in full on the Maturity Date.

dress. The Borrower will make such payments at (Lende 's address)

National City Mortgage Co. 3232 Newmark Drive, Miamisburg Ohio, 45342

or at such other place as the Lender may require.

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THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE **STATE OF ILLINOIS**, **COUNTY OF COOK**, **CITY OF DOLTO**N, AND DESCRIBED AS FOLLOWS:

ALL OF LOT 18 AND THE SOUTH 10 FEET OF LOT 19 IN BLOCK 3 IN CALUMET STONY ISLAND SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 1 FOOT THEREOF) OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office A. P. No.: 29-02-429-028-0000

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3.	The Borrower(s) represents that the Borrower(s) . is, is not, the occupant of the Property.					
4.	The Security Instrument, including without limitations, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all othe payments that the Borrower(s) is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph number 1 above:					
a.	Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and					
Ь.	all terms and previous of any adjustable rate rider or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such term, and provisions as those referred to in (a) above.					
5.	in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and the Borrower(s) and Lende will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. **Lakita Shade** **Lakita Shade** **Witness P.Inted Name: Lakita Shade** **Witness P.Inted Name: Lakita Shade** **Witness P.Inted Name: Lakita Shade** **The Shade** *					
	(Space Below This Line For Acknowledgement)					
	STATE OF Illinois : COUNTY OF Cook					
	On this 25 day of June ,2004, before me a notary public came the above named					
	LAVANCE SHADE acknowledged the within indenture of Mortgage to be their act and deed, and desired the same to be recorded as such.					
	Witness my hand and seal, the day and year aforesaid. Notary Public Signature					

OFFICIAL SEAL SHIRYL D. BRANTLEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-14-2007

My commission expires: 7/14/2007

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LENDER:

National City Mortgage Co.

BORROWER(S):

LAVANCE SHADE

PROPERTY ADDRESS:

14505 S DANTE AVE

DOLTON

IL 60419

LOAN NUMBER

9665403

ERROR AND OMISSIONS/COMPLIANCE AGREEMENT

STATE OF

Illinoia

COUNTY OF

Cook

The undersigned borrower(s) for and in consideration of the above referenced Lender this date funding the closing of this loan agrees, if requested by Leriue, or Closing Agent for Lender, to fully cooperate and adjust for clerical errors, any or all loan closing documentation if deemed necessary or desirable in the reasonable discretion of Lender to enable Lender to sell, convey, week guaranty or market said loan to any entity, including but not limited to an investor, Federal National Mortgage Association, Federal Home Loan Mortgage Corporation, Government National Mortgage Association, Federal Housing Authority or the Department of Veterans Affairs.

The undersigned borrower(s) do hereby so agree and covenant in order to assure that this loan documentation executed this date will conform and be acceptable in the marketplace in the instance of transfer, sale or conveyance by Lender of its interest in and to said loan documentation.

DATED effective this	22nd day of	June		C/Z.
Lavance.	Shade			7.6
LAVANCE SHADE		(Borrower)		
Sworn to and subscrib	oed before me this	s_ Z 5day	of June	<u>, 2004</u>
	OFFIC SHIRYL D NOTARY PURI II		SOL 12H	
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-14-2007			2	(Notary Public)

My Commission Expires:

7/14/2007

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(Seal) Notional City Mortgage	
By: Jonathon W. Meade Its: Vice President	Milless Witness
	Judy Inalgrass Witness
Space Below This Line For Corp	porate Acknowledgement)
STATE OF: OHIO	
COUNTY OF: MONTGOMERY	
BEFORE ME, the undersigned authority, on this of person Vice President of National City Mo	ally appeared Jonathon W. Meade , the gage, known to me to be a person whose name is subscribed
to the following instrument, and acknowledged to me that he/she ex cute expressed as the act and deed of said corporation/association and in the	
GIVEN UNDER MY HAND AND OFFICIAL SEAL, this	Gen. day of Queust, 2004.
BRENDA F. BARNETT, Notary Public in and for the State of Ohio	Rinda F. Barrett Notary Public (Seal)
My Commission Expires May 2, 2007	Printed Name
My Commission Expires May 2, 2007	0,50