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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0424049165

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/27/2004 02:33 PM Pg: 1 of 2

 $\sqrt{1} \le 28.87$ KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Gregory W. Lewis and Tahnya D. Lewis, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatscever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of November, 1989 and recorded December 5, 1989 in the Recorder's Office of Cook County, Illinois as Document No. 89578634, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 5 in Library Homes Subdivision of the North half of Lot 12 (except the South 40 feet thereof) and Lots 13 and 14 in Longwood in the South East quarter of Section 6, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 25-06-425-009

Address of Premises: 9425 S. Vanderpoel Avenue, Chicago, Illinois 60620.

WITNESS my hand and seal this 12th day of August, 2004.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

Ву: ___

Assistant Secretary

This instrument was prepared by and after recording mail to:

George J. Arnold
Sosin Lawler & Arnold, LLC
11800 S. 75th Avenue, Suite 300
Palos Heights, IL 60463

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Notary Public

"OFFICIAL SEAL" GERILYN R. MILLER Notary Public, State of Illinois

My Commission Expires Sept. 13, 2007

County Clark's Office

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12th day of August, 2004. or Coop

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