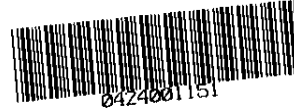


UNOFFICIAL COPY



Doc#: 0424001151
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/27/2004 01:16 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 08/13/04

Law Title Order Number: 216308L

1. Name of Mortgagor(s):
FAUSTINO CASTANEDA AND ANGELA CASTANEDA
2. Name of original Mortgagee: MORTGAGE EXPRESS ASSGN TO EQUICREDIT CORP OF AMERICA
3. Name of Mortgage Service (if any): SELECT PORTFOLIO CREDIT
4. **Mortgage recording Document Number(s):**
00721305 ASSG TO 00964057
5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 955/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 24-36-431-018

Address: 13404 GREENWOOD, BLUE ISLAND, IL 60406

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

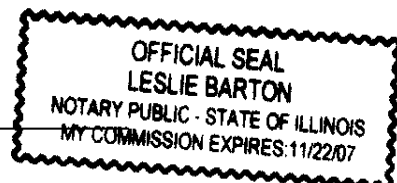

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532
Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 08/13/04 by
as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



LAW TITLE

UNOFFICIAL COPY

LOTS 3 AND 4 IN BLOCK 2 IN HENKE'S SUBDIVISION OF LOT 12 IN BLOCK 21 IN ROBINSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office