

UNOFFICIAL COPY

041056089

Prepared By:

Mortgage Plus Funding, Inc.
1415 W. 22nd Street
Tower Floor
Oakbrook, IL 60523



Doc#: 0424006002
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/27/2004 08:32 AM Pg: 1 of 2

When Recorded Return to: Assn Dept.
American Document Services, Inc. 632
14211 Yorba Street
Tustin, CA 92780
(888)477-4780
48767 DTI

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:
OPTION ONE MORTGAGE

All rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/13/2003
Executed by: Nikesha C. Staniel

A corporation organized under the laws of the State of Illinois
And whose principal place of business is: 1415 W. 22nd Street
Tower Floor
Oak Brook, IL 60523

And recorded in Book/Volume No. _____, page(s) _____, as Document
No. 330939121, COOK
County Records, State of Illinois described
hereinafter as follows: 1528 W. Estes
Chicago, IL 60626

RECORDED: NOVEMBER 15, 2003

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PIN #
STATE OF ILLINOIS
COUNTY OF DuPage

Mortgage Plus Funding, Inc.

On 10/13/2003 before
(Date of Execution)
me, the undersigned a Notary Public in and for said
County and State, personally appeared

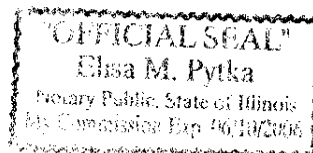
By: MICHAEL A. WOODRUFF
Its: Director of Lending

Known to me to be Michael A. Woodruff
And
Known to me to be the Director of Lending
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation: that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public
My Commission Expires

Elsa M. Pytka
6/10/2006

(This Area For Official Notary Seal)



3/1/04
[Signature]

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PARCEL 1:

LOT 6 (EXCEPT THE NORTH 22.00 FEET AND EXCEPT THE SOUTH 92.96 FEET BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF) IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 420.00 FEET OF BLOCK 12 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4, LYING EAST OF RIDGE ROAD OF SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 22.00 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF (EXCEPT THE WEST 24.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF BLOCK 6 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 420.00 FEET OF BLOCK 12 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4, LYING EAST OF RIDGE ROAD OF SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' RECORDED MARCH 16, 1964 AS DOCUMENT 19073132 FOR INGRESS AND EGRESS

Property of Cook County Clerk's Office