## **UNOFFICIAL COPY**

Prepared By:

PREPARED BY: STEVE EMBRY OPTION ONE MORTGAGE CORP. 3 ADA, IRVINE CA 92618

When Recorded Return to: Assn. Dept.

American Document Services, Inc. 14211 Yorba Street

Tustin, CA 92780 (888)477-4780



Doc#: 0424006007

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/27/2004 08:34 AM Pg: 1 of 2

(SPACE ABOVE THIS LINE FOR RECORDER'SUSE)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to: OPTION ONE MONTGAGE

All rights, title and intreest of undersigned in and to that certain Real Estate Mortgage dated 10/01/2003 Executed by: Sampson Gnazurume

A corporation organized under the laws of the State of Illinois And whose principal place of business is: 1415 W. 22nd Street

Tower Floor Oak Brook, IL 60523

nec.date: 11-17-03 And recorded in Book/Volume No. No. 332126193

,page(s)

,as Document

Coi nty Records, State of Illinois described

hereinafter as follows: 1627 W. Touhy Avenue

Chicago, IL 60626 PIN #11312030231001

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue up for said Real Estate Mortgage.

STATE OF ILLINOIS **COUNTY OF** 

On 10/01/2003

before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Known to me to be Michael A. Woodruff

And

Known to me to be the Director of Lending of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public /

My Commission Expires

Mortgage Plus Funding, Inc.

By: MICIA WOODPJFF

Its: Director of Lending

(This Area For Official Notary Seal)



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## **UNOFFICIAL COPY**

041055922

CITY: CHICAGO

STREET ADDRESS: 1627 W. TOUHY

COUNTY: COOK COUNTY

TAX NUMBER: 11-31-203-023-1001

LEGAL DESCRIPTION:

UNIT 101 IN PARKLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN BLOCK 11 IN ROGERS PARK OF SECTIONS 30 AND 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24591138, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAR. DIVIDEL