

# UNOFFICIAL COPY



Doc#: 0424006166  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/27/2004 03:05 PM Pg: 1 of 2

Recording Requested By: FIRST MAGNUS FINANCIAL CORP., AN ARIZONA CORPORATION, 603 N. WILMOT, TUCSON AZ 85711  
Return To: FIRST MAGNUS FINANCIAL CORP., AN ARIZONA CORPORATION, 603 N. WILMOT, TUCSON AZ 85711  
This Instrument Prepared By: Lizbeth Watson @ FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION  
Address: 603 N. WILMOT, TUCSON, AZ 895711 tel no.: 520-745-5100

## ASSIGNMENT OF MORTGAGE

LOAN NO: 4425004128  
ORDER NO: BSTI04026  
ESCROW: BSTI04026

For Value Received, FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS")** a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"), whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, a certain MORTGAGE, dated **MARCH 12, 2004**, made and executed by **MICHAEL J. MOLLOY, HUSBAND AND WIFE** to and in favor of **FIRST MAGNUS FINANCIAL CORPORATION**

upon the following described property situated in **COOK** County, State of Illinois: **LOT 5 IN BLOCK 3 IN FREDERICK'S 63RD STREET INDUSTRIAL DISTRICT IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL NO.: 19-18-401-006  
Property Address: 6711 W. 59TH STREET, CHICAGO, IL 60638  
such MORTGAGE having been given to secure payment of **ONE HUNDRED EIGHTY EIGHT THOUSAND AND NO/100 X X X X X X X X X X X X X X X X** (\$ 188,000.00 ) (Include the Original Principal Amount)  
which MORTGAGE is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. 0409308047 ) of the OFFICIAL Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE.

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P2  
5-  
My  
JHL

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JULY 1, 2004 **FIRST MAGNUS FINANCIAL CORPORATION**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

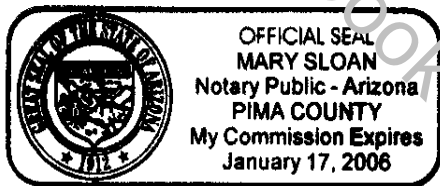
\_\_\_\_\_  
(Assignor)  
By: *Amal Morey*  
(Signature)

**AMAL MOREY, VICE PRESIDENT**

This Instrument Prepared By: FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION  
address: 5285 E. WILLIAMS CIRCLE, SUITE 2000, TUCSON, AZ 85711, tel. No.: 520-745-5100

Commonwealth/State of **ARIZONA**  
County of **PIMA**

The foregoing instrument was acknowledged before me this 1ST DAY OF JULY, 2004 by AMAL MOREY, VICE PRESIDENT of FIRST MAGNUS FINANCIAL CORPORATION



*Mary Sloan*  
MARY SLOAN

Property of County Clerk's Office