

# UNOFFICIAL COPY

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9827



Doc#: 0424006117  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/27/2004 01:54 PM Pg: 1 of 2



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION  
Original Mortgagor: JASON JORDAN  
Recorded in Cook County, Illinois, on 03/01/02 as Instrument # 0020241205  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/05/2004

CHASE MANHATTAN MORTGAGE CORPORATION

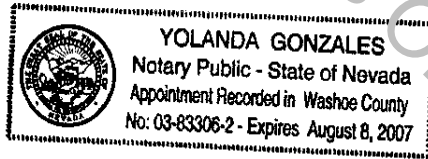
By:

Marshe Craine  
Vice President

State of Nevada  
County of Washoe

On 08/05/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Yolanda Gonzales  
My Commission Expires 8/8/07



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1034795 Investor LN# 1621314102 P.I.F.: 07/26/04  
FINAL RECON.IL 90844 Y27 2 08/05/04 03:00:55 12-031 IL Cook 616:38 21



SV  
SW  
my  
J.M.

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## ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1034795 (12-031 IL Cook)

Tax ID: 28-29-200-021-1084

Date of mortgage: 02/27/02 Amount of mortgage: \$104300.00 Address: 6010 Lake Bluff Dr Unit 701 Tinley Park, IL 604

UNIT 6010-701 IN EDGEWATER WALK LAKEBLUFF CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN EDGEWATER WALK TOWERS, BEING A RESUBDIVISION OF LOT 1 IN EDGEWATER WALK PHASE III-A, BEING A SUBDIVISION OF PART OF THE NE 1/4 AND PART OF THE NW 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO DOCUMENT 86031459 RECORDED JANUARY 23, 1986, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94065025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, IL.

Property of Cook County Clerk's Office