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Doc#: 0424008045
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/27/2004 10:53 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 08/12/04

Law Title Order Number: 215509P

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1. Name of Mortgagor(s):
JANET MITCHELL
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): HOMEQ SERVICING
4. **Mortgage recording Document Number(s):
#0408301269**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from AMERIBANC MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 19-24-117-010-0000

Address: 6525 S. TROY, CHICAGO, IL 60629

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: Lashawn Hill

LASHAWN HILL

Address: 1525 East 55th Street Suite 312, Chicago, IL 60615

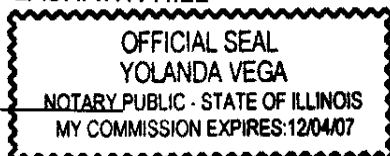
Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 08/12/04 by as (officer for/agent of) Law Title Insurance Company.

Yolanda Vega
Notary Public

LASHAWN HILL



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

JLL

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 215509P

The land referred to in this Commitment is described as follows:

THE NORTH 22 FEET OF LOT 38 AND LOT 39 (EXCEPT THE NORTH 17 FEET) IN BLOCK 11 IN CAMPBELL'S EAST CHICAGO LAWN SUBDIVISION OF THE SOUTH ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office