UNOFFICIAL COPY

Recording Reguested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088; SANTA ANA, CA 92799 TRANG T NGUYEN (LAND; AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0424012093

OFFICE

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/27/2004 02:40 PM Pg: 1 of 2

Loan#: 0037432175

RLS#: 172782



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said

Original Mortgagor: JACINTA JOHNSON, CINGLE NEVER MARRIED

Original Mortgagee: AMERIQUEST MORTGASE COMPANY

Mortgage Dated: JULY 25, 2002

Recorded on: JULY 30, 2002 as Instrument Vo. 0020834029 in Book No. --- at Page No.

Property Address: 4521S OAKENWALD, CHICAGO, IL 60653-0000

County of COOK, State of ILLINOIS

PIN# 20024050160000

Legal Description: LOT 2 IN BARRY'S SUBDIVISION OF LOT 31 IN KENWOOD, A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NOFTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTIGRIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 16, 2004

AMERIQUEST MORTGAGE COMPANY

By:

TERRI GIPSON, Vice President

0424012093 Page: 2 of 2

UNOFFICIAL COPY

Loan#: 0037432176

RLS#: 172782

Page 2

State of County of

CALIFORNIA

} } ss.

On AUGUST 16, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Withess my hand and official seal.

(Notary Name): LA CHIPA R. ANDERSON

ANDERSON

LA CHERA R. ANDERSON
Comm. # 1448861
NOTAR PUBLIC CAMPONIA
Los Angeles County
My Comm. Expires Nov. 2, 2007

My Comm. Expires Nov. 2, 2007