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Doc#: 0424015139
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/27/2004 03:42 PM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Original Mortgagor: CHERYL B LEWIS
Recorded in Cook County, Illinois, on 02/10/03 as Instrument # 0030200189
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

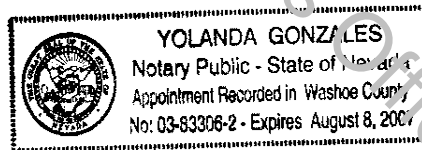
Dated: 08/12/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: *Marshe Craine*
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 08/12/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Yolanda Gonzales
Notary: Yolanda Gonzales
My Commission Expires 8/8/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1040699 Investor LN# 1583717638 P.I.F.: 08/02/04
FINAL RECON.IL 90844 Y27 2 08/12/04 03:01:06 12-031 IL Cook 708:77 17



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my
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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1040699 (12-031 IL Cook)

Tax ID: 3103202092

Date of mortgage: 01/21/03 Amount of mortgage: \$58500.00 Address: 3443 Provincetown Dr Country Club Hills, IL 6047

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 3 AREA 44 LOT 3 IN PROVINCETOWN HOMES, UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1972 AS DOCUMENT NUMBER 21798988, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS OVER OUT LOT 6 IN PROVINCETOWN HOMES UNIT 3, AFORESAID, FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT NUMBER 21023538, AS AMENDED BY DECLARATION RECORDED AUGUST 28, 1974 AS DOCUMENT NUMBER 22830307, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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