

UNOFFICIAL COPY



0424016063

WHEN RECORDED, RETURN TO:

PNC Bank, NA
Attn: Collateral Control
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 0424016063
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/27/2004 10:59 AM Pg: 1 of 3

THIS DOCUMENT PREPARED BY:

PNC Bank
Carol Verbick, Consumer Loan Officer
2730 Liberty Avenue
Pittsburgh, PA 15222
412-768-1165 843 849300010830

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF June 17, 2004 between, **Prudential Bank & Trust, FSB** 1 Ravinia Drive, Atlanta, GA 30346 ("Assignor") and PNC Bank, NA, 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee").

Assignor is the mortgagee under a certain mortgage given and executed by **CORY PETER N** and, to **Prudential Bank & Trust, FSB (formerly known as The Prudential Savings Bank, F.S.B.)**, dated **July 20, 1995**, recorded **July 20, 1995** in **COOK County, IL**, in Book , Page , and/or Instrument/Document Number **95-475-93**, (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of **\$20,000.00** dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at **1447 SHIRE CIRCLE, INVERNESS, IL 600674772**, Parcel Number: **02-28-300-048-1012**.

Assignor now desires to transfer all of its rights under the Mortgage to Assignee.

NOW THEREFORE, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same.

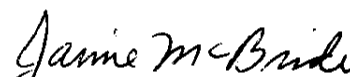
TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever.

IN WITNESS WHEREOF, Assignor has signed this Assignment as of the day and date first written above.

WITNESS:

Prudential Bank & Trust, FSB


Cynthia C. Estle
Senior Vice President

By:  (seal)
Jaime McBride
Vice President



UNOFFICIAL COPY

STATE OF GEORGIA }

COUNTY OF DEKALB }ss.

On, before me, the undersigned notary public in and for this state and county, personally appeared **Jaime McBride** who is acknowledged to be the **Vice President of Prudential Bank & Trust, FSB**, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

Kimberly D. Hoovestol (Seal)
(Notary Signature)

Kimberly D. Hoovestol

(Notary's Name Printed)

My Commission Expires: **April 7, 2008**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

Page 1

84-3-849300010 830

LEGAL DESCRIPTION:

ALL THAT CERTAIN PROPERTY SITUATED IN PALATINE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 01/24/94 AND RECORDED 02/15/94, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 94146298.

THE FOLLOWING DESCRIBED REAL ESTATE IN COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

UNIT NO. 12 IN THE SHIRES OF INVERNESS TOWNHOME CONDOMINIUM IV, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE SHIRES OF INVERNESS UNIT FOUR, BEING A SUB-DIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26, 963,435, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 11: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 24,537,565 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 26, 1977 AND KNOWN AS TRUST NUMBER 52724.

Property of Cook County Clerk's Office
95175193