UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0603843665



Doc#: 0424016243 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/27/2004 02:01 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by GALLE FAILLE Washington Mutual Bank, FA bearing the date 10/14/2002 and recorded in the office of the Recorder

or Registrar of Tirles of Cook County, in the State of Illinois in Book 7⁄a qe as Document Number 0021162341

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 544 LITTLETON TRAIL ELGIN, IL 60120

PIN# 06-20-208-014-1118

dated 08/17/2004 WASHINGTON MUTUAL BANK, FA

Bv:

STEVE ROGERS

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/17/2004

STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on

behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public Strate of Florida ly Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R

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DRP116226

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LOAN POLICY (1992)

POLICY NO.: 2000 000496224 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER 31-2 IN THE FIELDSTONE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE NO. 2, BEING SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/14 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH FURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECOPLED AS DOCUMENT NUMBER 08089911; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: PAS MENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER (N. ACROSS AND TEROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVINANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER (8:65512

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA392

JPG 10/21/02

19:13:00