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Doc#: 0424017065
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/27/2004 07:13 AM Pg: 1 of 3

Felicia Hazel Aranj

Prepared by: FELICIA HAZEL ARANJO
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 32011413 0319 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 24, 2003 and executed by JOHN THEODOSOPOULOS AND MARY THEODOSOPOULOS, as Mortgagor(s), and recorded on 3-5-2003, in Book at Page as document number 003030579 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

See Exhibit "A" attached hereto and made a part hereof

Commonly known as: 1409 MADISON STREET, EVANSTON, ILLINOIS

Tax ID #: 10-24-407-025-0000

Dated: AUGUST 03, 2004

When Recorded Mail To: 192483
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236



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MY
KS

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**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
BNC MORTGAGE, INC.**



Name: Paul Neff
Title: Vice President

STATE OF FLORIDA


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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 03, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida

 Carrie Ragion
My Commission DD222397
Expires June 12, 2007

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Loan Number: 52011413 0819 S

EXHIBIT "A"

LOT 1 IN HOWARD'S RE-SUBDIVISION OF LOTS 11 AND 12 IN BLOCK 1 IN WELTER'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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