### **UNOFFICIAL COPY**

WHEN RECORDED, RETURN TO:

PNC Bank, NA Attn: Collateral Control 2730 Liberty Avenue Pittsburgh, PA 15222

THIS DOCUMENT PREPARED BY:

PNC Bank Carol Verbick, Consumer Loan Officer 2730 Liberty Avenue Pittsburgh, PA 15222 412-768-1165 84 3 48109710794 3424817044

Doc#: 0424017094 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/27/2004 07:55 AM Pg: 1 of 3

#### ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF <u>June 17, 2004</u> between, <u>Prudential Bank & Trust, FSB</u> 1 Ravinia Drive, Atlanta, GA 30346 ("Assignor") and PNC Bank, NA, 2730 Liberty Avenue, Piusburgh, PA 15222 ("Assignee").

Assignor is the mortgage under a certain mortgage given and executed by HOGSTROM,RALPH H and HOGSTROM,ELAINE S, to Prudential Bank & Trust, FSB (formerly known as The Prudential Savings Bank, F.S.B.), dated June 10, 2003, recorded June 25, 2003 in COOK County, IL, in Book = , Page =, and/or Instrument/Document Number 317639058, (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of \$125,000.00 dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at 913 13TH STREET, WILMETTE, IL 1000 1, Parcel Number: 05-27-318-015-0000.

Assignor now desires to transfer all of its right, whiler the Mortgage to Assignee.

**NOW THEREFORE,** for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignoe, nis heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever.

**IN WITNESS WHEREOF,** Assignor has signed this Assignment as of the day and date first written above.

WITNESS:

Prudential Bank & Trust, FSB

Cynthia C. Estle

Senior Vice President

Jaime McBride

Nice President



(seal)

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STATE OF **GEORGIA** 

COUNTY OF DEKALB

}ss.

On, before me, the undersigned notary public in and for this state and county, personally appeared **Jaime McBride** who is acknowledged to be the **Vice President** of **Prudential Bank & Trust, FSB**, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

(Seal)

County Clark's Office

In witness vhereof, I have set my hand and official seal.

Ambly Homestel

(Notary Signature)

Kimberly D. Hoovestol

(Notary's Name Printed)

My Commission Expires: April 7, 2008

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## **EXHIBIT "A" LEGAL DESCRIPTION**

Account #:

7356786

Order Date:

04/25/2003

Parcel #:

05.27.318.005.0000

05.27.318.015.0000 05.27.318.005.0000

05.27.318.015.0000

Reference:

9710794

Name:

RALPH HOGSTROM ELAINE HOGSTROM

Deed Ref.

00293486/

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS, TO WIT:

ALL THAT PART OF LCT 5, LYING EAST OF A LINE AND PARALLEL TO AND 40 FEET EASTERLY OF THE EASTERLY LINE OF LANDS OF THE CHICAGO NORTHWESTERN RAILROAD COMPANY IN STOLPS RESUBDIVISION OF LOTS 1 2, 3, 4, 5 AND 8 IN BLOCK 2 IN GROVERS RESUBDIVISION OF BLOCK 28 IN WILMETTE VILLAGE, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, II LIP O'S.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NUMBER 00293486 OF THE COOK COUNTY, ILLINOIS RECORDS