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Doc#: 0424017026 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/27/2004 07:41 AM Pg: 1 of 3

Prepared by: SHARMANE ALANGADEN

OCWEN FEDERAL BANK FSB

The Forum, Suite 105

1665 Palm Beach Laker Clvd. West Palm Beach, FL 33401 Loan Number: 32223943 C7

ILLINOIS RELEASE OF MORTGAGE RECORD 2ND

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 6, 2002 and executed by JESSIE CHATMAN AND IRMA CHATMAN , as Mortgagor(s), and recorded on APRIL 21, 2003, as document number 0311115091, in the Office of the Recorder of Deeds of COOK County, iilinois, the undersigned hereby releases said Mortgage which formally encumbered the described proporty

> SEE EXHIBIT "A" ATTACHED HERSTC AND MADE A PART HEREOF D CONTS OFFICE

Commonly known as 12104 S PERRY, CHICAGO, IL

Dated: AUGUST 2, 2004

25-28-221-034-0000

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

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OCWEN FEDERAL BANK, FSB

Raul Neff

Title:

ervicing Officer

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 2, 2004, by Paul Neff, Servicing Officer of OCWEN FEDERAL BANK FSB, a federal savings bank, on behalf of the bank. Paul Neff is ne sonally known to me

Witness my Hand and Seal of Office.

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Loan Number: 32223943 0711

EXHIBIT "A"

NCH-TCREES L'S)
THE FOLLCHING DISCRIBED REAL ESTATE SITUATED IN THE COUNTY
OF COOK, IN THE STATE OF ILLINOIS, TO MIT:
THE SOUTH 5 FEET OF ICT 127 AND ALL OF LOT 128 IN BRITIGAMS
STEMART RIDGE AUDITICS, BEING A SUBDIVISION OF THE SOUTHSAST 1/4 OF THE MCRIMEAST 1/2 OF SECTION 28, TOWNSHIP,
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT STREETS HERETOFCRE CENTCATED) IN COCK COUNTY,
ILLINOIS.