

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0424017249
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/27/2004 11:32 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0068714187

The undersigned certifies that it is the present owner of a mortgage made by **RAQUEL WILLIAMS** to **MARQUETTE BANK** bearing the date 06/20/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020697046

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

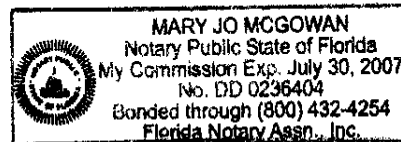
SEE ATTACHED EXHIBIT A
known as: 2605 S INDIANA AVE 909 CHICAGO, IL 60616
PIN# 17-27-305-114

dated 08/17/2004
WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/17/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 1052377 JDU117614

RCN1L1

UNOFFICIAL COPY**Exhibit A****Parcel 1:**

Unit 909 in The Stratford at South Commons Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

That part of Blocks 80 and 83 in Canal Trustee's Subdivision of the Third Principal Meridian, described as follows: beginning at the point of intersection of a line 167.0 feet South of and parallel with the South line of East 26th Street, being the North line of Lots 23 to 37, both inclusive, in Thomas Stinson's Subdivision of Block 80 in Canal Trustee's Subdivision, aforesaid, with a line 50.0 feet East of and parallel with the West line of South Indiana Avenue, being a line drawn from the Northeast corner of Lot 22 in Thomas Stinson's Subdivision, aforesaid, to the Southeast corner of Lot 26 in Laflin and Smith's Subdivision of Blocks 86 and 89 of Canal Trustee's Subdivision, aforesaid; thence East along a line parallel with said South line of East 26th Street, a distance of 95.0 feet; thence South along a line parallel with said West line of South Indiana Avenue, a distance of 237.60 feet; thence East along a line parallel with said South line of East 26th Street, a distance of 79.50 feet to a point 404.60 feet South of said South line of East 26th Street and 224.50 feet East of said West line of South Indiana Avenue; thence continuing East along said line parallel with the South line of East 26th Street, a distance of 25.10 feet; thence North along a line parallel with said West line of South Indiana Avenue, a distance of 289.27 feet; thence East along a line parallel with said South line of East 26th Street, a distance of 20.0 feet; thence North along a line parallel with said West line of South Indiana Avenue, a distance of 4.67 feet; thence East along a line parallel with said South line of East 26th Street, a distance of 78.00 feet; thence North along a line parallel with said West line of South Indiana Avenue, a distance of 43.0 feet; thence East along a line parallel with said South line of East 26th Street, a distance of 94.66 feet to the West line of South Prairie Avenue being a line drawn from the Southeast corner of Lot 52 in Laflin and Smith's Subdivision, aforesaid, to the Northeast corner of Lot 37 in Thomas Stinson's Subdivision, aforesaid; thence North along said West line of South Prairie Avenue a distance of 67.66 feet to said South line of East 26th Street; thence West along said South line of East 26th Street, a distance of 392.28 feet to said line 50.0 feet East of and parallel with the West line of South Indiana Avenue; thence South along said last described parallel line, a distance of 167.0 feet to the place of beginning, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded October 1, 2001 as document number 0010913731, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Easement for the benefit of Parcel 1 as created by easement agreement made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 7, 1971 and known as Trust No. 30630 with American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 7, 1971 and known as Trust No. 30629 dated March 1, 1972 and recorded October 18, 1972 as document number 22089651 and filed on October 18, 1972 in the Registrar's Office of Cook County, Illinois as document no. 2655205 for ingress and egress to and from the parking facility upon the land and other property as described in Exhibit "D" attached thereto and for ingress and egress to and from the parking spaces located in the aforesaid parking facility, all in Cook County, Illinois. And Amendment dated October 1, 2001 and recorded October 15, 2001 as document number 0010957367.

Parcel 3:

The exclusive right to the use of Parking Space 3-14, a limited common element, as delineated on the survey attached to the Declaration aforesaid, recorded as document number 0010913731, as amended from time to time.

PIN# 17-27-305-114