

204-00  
RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

UNOFFICIAL COPY

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE RE-  
CORDER OF DEEDS IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**



Doc#: 0424019036  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/27/2004 11:09 AM Pg: 1 of 3

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **WESTERN TAYLOR, LLC., an Illinois Corporation**, heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date 10<sup>th</sup> of November, 2003 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_ or records, on page \_\_\_\_, as document No. 0333842144 and No. 0333842145, respectively, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A"

**COMMON ADDRESS: 1015-19 SOUTH WESTERN, CHICAGO, IL 60612**

**PIN(S): 17-18-327-001, 17-18-327-002, and 17-18-327-003**

Together with the appurtenances and privileges thereunto belonging or appertaining  
IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this \_\_\_\_ day of \_\_\_\_\_, 2004

PRAIRIE BANK AND TRUST COMPANY

BY:

June A. Novotny, Vice President

ATTEST:

Monica J. Gray, Assistant Vice President

STATE OF ILLINOIS

**UNOFFICIAL COPY**

COUNTY OF Cook

} SS

I, **Bernedette Casserly**, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **June A. Novotny**, personally known to me to be the **Vice President** of the **Prairie Bank and Trust Company** a corporation, and, **Monica J. Gray**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Assistant Vice President** they signed and delivered the said instrument as **Vice President** and **Assistant Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this day of \_\_\_\_\_, 2004.

Notary \_\_\_\_\_

**TO: WESTERN TAYLOR, LLC.**  
**Cla#686769001**

**PROPERTY ADDRESS:**  
**1015-19 SOUTH WESTERN, CHICAGO, IL 60612**

**MAIL RECORDED DOCUMENTS TO**  
**Prairie Bank & Trust Company**  
**Commercial Loan Department**  
**7661 South Harlem Avenue**  
**Bridgeview, IL 60455**

Property of Cook County Clerk's Office

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## EXHIBIT "A"

LOTS 24, 25, and 26 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 18) IN WHEELERS SUBDIVISION OF BLOCK 11 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN(S) 17-18-327-001-0000  
17-18-327-002-0000  
17-18-327-003-0000

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