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First American Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY Tenants by the Entirety

Doc#: 0424020073

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/27/2004 11:14 AM Pg: 1 of 3

FIRST AMERICAL TITLE

THE GRANTOR(S) Marilynn Mahlig, of the City of, County of, State of for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Mathew Steinke and Carol Steinke, husband and wife, as tenants by the cathrety, 2220 Hassell Road, #303, Hoffman Estates, IL 60195 of the County of, all interest in the following described Real Estate situries in the County of in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

Hereby releasing and waiving all rights under and by virtue of the Homestear. Fxemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 07-27-202-023-0000 Address(es) of Real Estate: 613 Deborah Court, Schaumburg, IL 60173

Dated this

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STATE OF ILLINOIS, COUNTY OF I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Marilynn P. Mahlig, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this day of OFFICIAL SE HEATHER POTTLE NOTARY PUBLIC, STATE OF ILLEUIS MY COMMISSION EXPERT Prepared by: Sutera, Ginali & Hagenauer 947 N. Plum Grove Road Schaumburg, IL 60173 Mail To: VILLAGE OF SCHLUMBUPC REAL ESTATE TRANSFER TAX Name and Address of Taxpayer: Mathew Steinke and Carol Steinke 2679 £340.00 2220 Hassell Road, #303 Hoffman Estates, IL 60195

Warranty Deed - Individual - Tenants by the Entirety

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Exhibit "A" - Legal Description

LOT 405 IN LANCER SUBDIVISION, UNIT NO. 4, BEING A SUBDIVISION OF PART OF NORTHWEST 1/4 OF SECTION 26 AND PART OF NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 30, 1968, AS DOCUMENT NUMBER 2385363, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office