

# UNOFFICIAL COPY



RELEASE OF MORTGAGE  
OR TRUST DEED  
\*LOAN NO.: 0004029780

Doc#: 0424022030  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/27/2004 11:34 AM Pg: 1 of 2

DRAFTED BY:  
ANGELA PELECH  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Ruben Mercado  
1645 N Harding Av  
Chicago, IL 60647

In consideration of the payment and full satisfaction of the debt  
secured by the Mortgage executed by  
RUBEN MERCADO, MARRIED TO ADA MERCADO

as Mortgagor, and recorded on 11/12/1992 as document number 92-846331  
Book N/A Page N/A in the recorder's office of COOK  
County, and CRAGIN FEDERAL BANK FOR SAVINGS,  
as mortgagee the undersigned hereby releases said  
mortgage which formerly encumbered the  
described real property to wit:  
SEE ATTACHED EXHIBIT A

Commonly known As: 1645 N Harding Av, Chicago IL 60647  
PIN Number 13353230040000

The undersigned hereby warrants that it has full right and authority  
to release said mortgage as successor in interest to the original  
mortgagee.

Dated August 17, 2004  
LaSalle Bank NA  
SBM TO CRAGIN FEDERAL BANK FOR SAVINGS

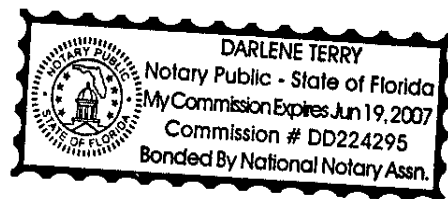
by Kelly Ellis  
KELLY ELLIS  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on August 17, 2004  
by KELLY ELLIS, Assistant Vice President, the foregoing Officer  
of LaSalle Bank NA on behalf of said Bank.

Darlene Terry  
Notary Public

LR661 014 P2P



SV  
SN  
my  
J.M.

# UNOFFICIAL COPY

Loan Number: 0004029780

## EXHIBIT A

LOT 5 (EXCEPT THE NORTH 9 FEET) AND LOT 4 (EXCEPT THE SOUTH 12 FEET) IN STROBRIDGE'S SUBDIVISION OF LOTS 1, 4, 5 AND 8 IN BLOCK 3 AND LOTS 2 AND 3 IN BLOCK 4 OF HAGEN AND BROWN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007  
P2P

Property of Cook County Clerk's Office