

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

193184



Doc#: 0424022114
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 08/27/2004 02:53 PM Pg: 1 of 2

Order No.
Escrow No.
Loan No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Box: 401
OFB: 3809308

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
whose mailing address is **RECORD 1ST***

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated DECEMBER 15, 1998
executed by LEONARD BARRETT

to BNC MORTGAGE, INC., A DELAWARE CORPORATION, as mortgagor,

and recorded either

concurrently herewith;

as Instrument No. 08188692

on 12-31-98

in book

page

in the Official Records in the Recorder of Deeds office of

COOK

County,

ILLINOIS

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 11-30-300-012-000, VOLUME 505

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

BNC MORTGAGE INC., A
DELAWARE CORPORATION

On 2-3-99
personally appeared

DOLORES MARTINEZ

before me

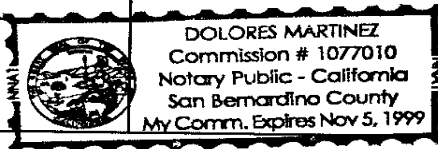
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature

(This area for official notarial seal)


JAMIE LANGFORD
ASST. VICE PRESIDENT

ILLINOIS ASSIGNMENT (REV. 12/95)

ILCORP.BNC

***OCWEN FEDERAL BANK FSB**
1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

3-X
P-2
S-Y
M-Y
M-T

UNOFFICIAL COPY

Exhibit A

LOT 29 (EXCEPT THE NORTH 15 FEET THEREOF MEASURED ALONG THE EASTERLY LINE OF RIDGE ROAD), THE NORTHERLY MOST BOUNDARY LINE OF WHICH IS PARALLEL TO THE NORTHERLY-MOST BOUNDARY LINE OF SAID LOT 29 IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOT 4 IN PARTITION OF LOTS 1, 10, 11, IN ASSISSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Certified to be a true and
exact copy of the original.
COAST SECURITY MORTGAGE CORP.
By: _____