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Recording Requested By: First Franklin Financial Corp

When Recorded Mail To: Financial Dimensions, Inc.

1400 Lebanon Church Road Pittsburgh, PA 15236

Doc#: 0424022118

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/27/2004 02:54 PM Pg: 1 of 3



Box:401

CORPORTAL ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 31182140 "BRCOY" FFFC01

Date of Assignment: 05/10/2503

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N FIRST ST., SUITE 600,

SAN JOSE, CA 95131

Assignee:

OCWEN FEDERAL BANK TSB 1665 Palm Beach Lakes Blvd., #115 West Palm Beach, FL 33401

RECORD 1ST

Executed By: LAWRENCE BRODY MARRIED TO CARO'S DRODY TO: FIRST FRANKLIN FINANCIAL CORPORATION

Mortgage Dated 04/21/2003 and Recorded 41221000 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 13-22-418-014

Property Address: 4030 WEST ROSCOE STREET, CHICAGO, INNOIS, 60641

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PAP. HEREOF. Legal:

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$221,600.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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FIRST FRANKLIN FINANCIAL CORPORATION

May 10, 2003

STEVE BARNETT/ VP OF MORTGAGE

OPERATIONS

STATE OF California COUNTY OF Santa Clara

ON May 10, 2,03, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (or proved to me on the basis of satisfactory evisione) to be the person(s) whose name(s) lare subscribed to the within instrument and acknowledged to me that he the/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. PARK

Notary Expires: 06/25/2006 #13623

B. PARK Commission # 1362319 Notary Public - California Santa Clara County My Comm. Expires Jun 25, 2006

THE CRAYS OFFICE (This area for notarial seal)

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA 95121

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Legal Description:

LOT 54 IN CHARLES H. HINKLEY'S SUBDIVISION OF LOTS 4 AND 5 IN WARNER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



