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RECORD 2ND

Doc#: 0424022128

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/27/2004 02:57 PM Pg: 1 of 3

Prepared by: 22VANG CHORGE
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 32401
Loan Number: 31972425 0525 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JANUARY 28, 2003 and executed by MARISOL IRIZARRY, as Mortgagor(s), and recorded on 3-20-1003, in Book ______ at Page _____ as document number 0030379518, in the Office of the Recorder of Deeds of COO!. County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as 2826NORTH TRIPP AVENUE, CHICAGO, IL

Tax ID #: 1327226027

Dated: JULY 30, 2004

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

193036



5-4 8-4 4-4

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OCWEN FEDERAL BANK , FSB

Name: Paul Neff

Title:

Servicing Officer

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 30, 2004, by Paul Neff, Servicing Officer of OCWEN FEDERAL BANK FSB, a federal savings bank, on behalf of the bank. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

tate of Florida

Clart's Office

Kevin Magyar My Commission DD197667 es March 27 2007

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Loan Number: 31372425 0520 S

EXHIBIT "A"

LOT 36 IN BLOCK 2 IN J.E. WHITE'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 LYING WEST OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.