Specific Power of Attorne NOFFICIAL COPY

Loan #₆₁₄₃₀₄ KNOW ALL MEN BY THESE PRESENTS. That I. Roberto E. Chute Doc#: 0424026006 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Herewith nominate, constitute Date: 08/27/2004 09:16 AM Pg: 1 of 3 and appoint Mary N. Frenzel My true and lawful Attorney-in-fact, for me and my name, place and stead to: Space Above For Recorder's Use Buy, purchase and encumber the property legally described as: en.
Ox
Coot
County See attached 1415 Sherman Ave., Unit 202, Evanston, IL 60201 Whose address is: And in the connection endorse, sign, seal, execute and delivery any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instruments(s) of whatever kind reasonably required to effectuate this loan. I also authorize my attorney-in-fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/ or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-In-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan. This Power of Attorney is specifically limited to the above purposes and if it is not exercised prior to July 30, 2004 Shall be revoked. FIRST AMERICAN TITLE order # 558636 Signature

(ACKNOWLDEGEMENT ON PAGE 2 OF FORM)

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UNOFÆKOLÆGEMED OPY

The undersigned witness certifies that Roberto E. Chute
Whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.
Dated:
Witness
State of <u>leasting</u>)
County of Cook Ox
The undersigned, a notary public in and for the above county state, certifies that
Roberto E. Chute, Known to me to be the same person whose
Name is subscribed as principal to the forgoing power of attorney, appeared before me and the additional witnesses in person and acknowledged signing and delivering the instrument as the
free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified
to the Correctness of the signature(s) or the agent(s). Dated:
Notary Public Lisa M. Kuldica
My commission expires 9/26/07 My commission expires 9/26/07 MY COMMISSION EXPIRES:09/26/07

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

UNIT(S) 202 IN THE 1415 SHERMAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: IN BLOCK 30 IN LAKESIDE SUBDIVISION OF SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99827274, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE RIGHT TO USE PARKING SPACE 25 AND STORAGE SPACE S-25, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFOREMENTICNED DECLARATION.

Permanent Index #'s: 11-18-324-024-1002

Property Address: 1415 Sherman Avenue, #202, Evanston, Illinois 60201

PREPARED BY: ROBERTO E. CHUTT.

EVANS.

Clarks

Office MAIL TO: 1415 SHERMAN AVE #202, EVANSTON, IL 60201