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0424031104

Recording Requested By:  
OUTSOURCE SOLUTIONS

Doc#: 0424031104  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/27/2004 04:05 PM Pg: 1 of 2

And When Recorded Mail To:  
OUTSOURCE SOLUTIONS  
ATTN: JESSICA HAGEMANN  
4345 GAULTIER STREET 249  
SHOREVIEW, MN 55126



PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
MAILCODE #CA3501  
SACRAMENTO, CA 95813-3309  
TINA JACKSON

Loan#: 0063688071 Project ID#: 5,113 Cust#: 740 Date: JULY 26, 2004  
Ref# : 0089325231

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, HOMEQ SERVICING CORPORATION, SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE, P O Box 13309, Mailcode #CA3501, Sacramento, CA 95813-3309 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: SHERMAN ACQUISITION L.P., 15 SOUTH MAIN STREET, SUITE 401, GREENVILLE, SC 29601

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$5,120.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 14, 2000 and recorded on MAY 15, 2000, as Instrument No. 00343748, in Book No. \_\_\_\_\_, at Page No. \_\_\_\_\_.

Original Mortgagor: HARRY A. SINGLETON AND BEVERLY A. GILLIAM- SINGLETON

Original Mortgagee: FICOS FINANCIAL

Property Address: 17009 PINE COURT HAZEL CREST IL 60422

PIN# 28-26-204-027-0000

Legal Description: LOT 476 IN HAZELCREST HIGHLANDS 7TH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HOMEQ SERVICING CORPORATION, SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE

By: *Robert L. Minnich*  
Robert L. Minnich, Vice President

J-V  
P-2  
M-4  
JW

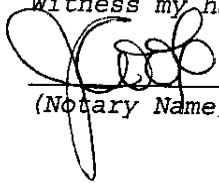
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State of CALIFORNIA }  
County of SACRAMENTO } ss.

On JULY 26, 2004, before me, J. Cook, personally appeared Robert L. Minnich, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): J. Cook



Property of Cook County Clerk's Office