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Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 08/27/2004 04:29 PM Pg: 1 of 5

NCS 76653 Aug 18 2004

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE, dated ^{as of} this 24th day of August, 2004 is entered into by and between Bank of America, N.A., a national banking association ("Tenant"), and Hinckley Consulting, LLC, an Illinois limited liability company ("Landlord").

WITNESSETH:

WHEREAS, Landlord and Tenant are parties to that certain Ground Lease Agreement dated March 24, 2004 (the "Lease"), pursuant to which Tenant leases from Landlord the real property commonly known as 5211-31 South Pulaski, Chicago, Illinois (the "Premises"). The Premises are legally described on Exhibit A attached hereto and made a part hereof.

NOW THEREFORE, in consideration of the foregoing recitals and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Tenant and Landlord acknowledge and agree as follows:

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1. The term of the Lease commenced on March 24, 2004 and expires on approximately September 30, 2024, subject to adjustment as expressly provided in the Lease (the "Term").
2. Tenant has the right to renew the Term of the Lease for four (4) additional separate, consecutive five (5) year periods, upon the terms and conditions set forth in the Lease.
3. Tenant has the right, to terminate the Lease at any time after the end of the one hundred twentieth (120th) full calendar month of the term of the Lease, upon the terms and conditions set forth in the Lease.
4. All persons are hereby put on notice of the existence of the Lease and are referred to the Lease for all of its terms and conditions. Initially capitalized terms not otherwise defined herein shall have the meaning ascribed to such terms in the Lease.
5. This Memorandum of Lease is entered into for recordation purposes only, and in no event shall it be deemed to supersede, modify or amend the Lease.

UNOFFICIAL COPY

IN WITNESS WHEREOF, this Memorandum of Lease has been duly executed under seal as of the day and year first above written.

TENANT:

BANK OF AMERICA, N.A., a national banking association

By: Jan Taylor
Name: Jan Taylor
Its: SUB

LANDLORD:

HINCKLEY CONSULTING, LLC, an Illinois limited liability company

By: Jorge A. Cavero
Name: JORGE A. CAVERO
Its: MANAGER

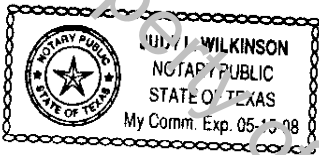
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UNOFFICIAL COPY

STATE OF Texas)
) ss.
COUNTY OF _____)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jay Taylor personally known to me to be the Sr. Vice President of BANK OF AMERICA, N.A., a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such SVP, he signed and delivered the said instrument as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of August, 2004.



Judy J. Wilkinson
Notary Public
Commission expires 5-15-08

Proprietor Cook County Clerk's Office

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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JULIE A CARLO personally known to me to be the MANAGER of HINCKLEY CONSULTING, LLC, an Illinois limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such MANAGER, he signed and delivered the said instrument as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of AUGUST, 2004.

Scott L David
Notary Public
Commission expires _____

This instrument was prepared by and after recording return to:

Andrew R. Andreasik, Esq.
Bell, Boyd & Lloyd LLC
70 West Madison Street, Suite 3100
Chicago, Illinois 60602-4207



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UNOFFICIAL COPYEXHIBIT A

LEGAL DESCRIPTION OF THE PREMISES

THAT PART OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF SOUTH PULASKI ROAD, (SAID EAST LINE BEING 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHWEST $\frac{1}{4}$ OF SAID SECTION 11), ATA POINT WHICH IS 253.82 FEET (MEASURED ALONG SAID EAST LINE OF SOUTH PULASKI ROAD) NORTH OF THE INTERSECTION OF SAID EAST LINE WITH THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SAID SECTION 11 AND RUNNING THENCE NORTH ALONG SAID EAST LINE OF SOUTH PULASKI ROAD, A DISTANCE OF 175.00 FEET TO A POINT; THENCE EAST ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID EAST LINE OF SOUTH PULASKI ROAD, A DISTANCE OF 284.13 FEET TO THE EAST LINE OF THE WEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SAID SECTION 11; THENCE SOUTH ALONG SAID LAST DESCRIBED EAST LINE, A DISTANCE OF 175.00 FEET TO A POINT AND THENCE WEST ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID EAST LINE OF SOUTH PULASKI ROAD, A DISTANCE OF 284.14 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

19 - 11 - 300 - 010

5211 - 31 S. Pulaski, Chicago